

Loan Number 10-619209

STATE OF ALABAMA Robert D. Moore and
JEFFERSON COUNTY Johnsie E. Moore

541

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Charles Allen Baugh and wife, Dianna L. Baugh
did heretofore execute a mortgage to City Federal Savings and Loan
which said mortgage is recorded in Mtg. Book 393 Page 236
Probate Office of Shelby County Columbiana Alabama, and

WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Book 251 Page 750
in the Office of the Judge of Probate of Shelby County, Columbiana,
Alabama and

WHEREAS, the indebtedness secured by said mortgage has been paid to the under-
signed in full,

NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION, does here-
by acknowledge satisfaction and payment in full of said indebtedness, and hereby re-
leases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION, has caused these
presents to be executed this 27th day of February, 1990.

FEDERAL HOME LOAN MORTGAGE CORPORATION
BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
ITS ATTORNEY IN FACT UNDER THAT CERTAIN
POWER OF ATTORNEY DATED SEPTEMBER 1, 1983

By Stanley G. Dickerson SVR
Its Senior Vice President
Stanley G. Dickerson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR -8 PM 2:06

STATE OF ALABAMA
JEFFERSON COUNTY

JUDGE OF PROBATE

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I, the undersigned, a Notary Public in and for said County, in said
State, hereby certify that Stanley G. Dickerson, whose name as Senior Vice
President of City Federal Savings and Loan Association, as Attorney-
In-Fact for the FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing re-
lease, and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the release, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of February, 1990.

LaDon
Notary Public
1187

This instrument was prepared by Michelle Earle of City Federal Savings & Loan
Association, 2030 Second Avenue North, Birmingham, Alabama.