| THIS INSTRUMENT PREPARED BY: | 1 | nda Broome. TRAL BANK OF | Alabama Real Estate | | |
|--|------------------------------|-----------------------------|--|---------------------------------------|--|
| | (ADDRESS) | | | | |
| STATE OF ALABAMA | , DIM | ilitoinei, ala | BREE 33270 | | |
| | PAR | TIAL RELEA | SE OF RECORDED LIEN | i | |
| COUNTY OF JEFFERSON | JEPPERSON) | | | | |
| KNOW ALL MEN BY THESE PRE | SENTS, That, Central | Bank of | he South | _, a corporation, | |
| does hereby release from the lien of that | | uted by | · | | |
| Gross Home Builders Compan | y, Inc. | | on _August 17, 1987 | | |
| which said mortgage was recorded in the | office of the Judge of | Probate Court of | Shelby | County, | |
| Alabama, inRea1 | Book No | 146 | , Page No579 | | |
| (and assigned to | in | | Book No | | |
| Page No. | _), the following desc | ribed property an | d none other: | | |
| Lot 2, Block 1, according recorded in Map Book 11, For being situated in Shelby Control of the state of the s | Page 63, in the | Probate Off | | | |
| STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 MAR -8 PM 12: 06 JUDGE OF PROBATE | | | 1. Deed Tex 2. Mtg. Tex 3. Recording Fee 4. Indexing Fee 5. No Tex Fee 6. Certified Fee 7. | 5 0 5 0 | |
| ≥ Jupg£ (| DE PRUBAIL | | | | |
| Said mortgage shall continue in full | force and effect with | respect to the oth | ner property covered thereby. | | |
| In Witness Whereof, Central Bank ofthe South, a corporation, has caused these | | | | | |
| presents to be executed this 6th | day of <u>Marc</u> | n | , 19_90. | | |
| | | Central Bank of By | the South Control C | · · · · · · · · · · · · · · · · · · · | |
| STATE OF ALABAMA | | | • | | |
| COUNTY OF JEFFERSON) | } | | | | |
| I, the undersigned Notary Public, in | and for said County i | n said State, here! | by certify that | ···· | |
| Philip R. Webh | whose a | anne as | Vice President | of | |
| Central Bank of the Sout | th | , a corporation, i | s signed to the foregoing instrum | nent, and who is | |
| known to me, acknowledged before me o | | | | | |
| as such officer and with full authority, ex | ecuted the same volun | tarily for and as t | he act of said corporation. | | |
| Given under my hand and Official seal thi | s <u> 6th</u> day of <u></u> | Motery Public | TEN SE MULLE AT TOMANISSION EXPRESS DAY 23, 154 | field | |