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THIS INSTRUMENT PREPARED BY:	,	Brenda Broome, Alabama Real Estate Central Bank of the South			
	(ADDRESS) P. O. Box 10566 Birmingham, Alabama 35296				
	Bi	rmingham, Alab	ama 35296		
STATE OF ALABAMA	}		05 05000050 L		
COUNTY OF JEFFERSON	PAR ⁻	TIAL RELEASE	OF RECORDED I	LIEN	
KNOW ALL MEN BY THESE PR	ESENTS, That, Central	Bank oft	he South	, a corporation,	
does hereby release from the lien of that	t certain mortgage execu	ited by			
George W. Shaw, Sr. and w					
which said mortgage was recorded in the	•	•			
Alabama, in		- • -	, Page No4		
(and assigned to	in	· ·	_ Book No		
Page No), the following descr	ribed property and n	one other:		
Page 29, in the Probate O	ffice of Shelby	County, Alabar	na .		
28 MEE 653 NST NST OR	TE OF ALA. SHELBY CU. CERTIFY THIS RUMENT WAS FILED MAR -8 PM 12: 06)	1. Deed Tax 2. Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee	3.60	
5 5	A Secretary of the second design	٠	6. Certified Fee-		
	JUDGE OF PROBATE		Total-		
Said mortgage shall continue in fu	III force and effect with	respect to the other	property covered there	by.	
In Witness Whereof, Central Bank	of <u>the</u>	South	, a corpora	ition, has caused these	
presents to be executed this6.th	_ day ofMarch	· - ·	, 1 <u>9 90</u> .		
		Central Bank of	the South		
		By	co President		
			ce President		
STATE OF ALABAMA	}				
COUNTY OF JEFFERSON	•				
COCHIT OF SEPPERSON	•				
I, the undersigned Notary Public,	in and for said County i	in said State, hereby	certify that		
Philip R. Webb	whose (name as <u>Vi</u>	ce President	of	
Central Bank ofthe .Sc					
known to me, acknowledged before me					
as such officer and with full authority,	executed the same volui	TETHY TOT AND 24 the	act or said corporation	1.	
Given under my hand and Official seal	this <u>6th</u> day of	March	, 19_90_		
	•	Hotary Public	w d. neu	field	

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これをとうことには、「またのははいちのなの時にはなるとなっている。