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STATE OF ALABAMA 23443

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Pirmingham to 25217

Frat: 1

COUNTY OF JEFFERSON

## FULL SATISFACTION OF RECORDED LIEN

	KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, L & N Credit
	Union, a corporation, acknowledges full payment of the indebtedness secured by
	that certain mortgage executed by Lowell P. House, which said mortgage was
	recorded in the Office of the Judge of Probate of Shelby County, Alabama, on the
	5th day of January, 1989, in Book No. 221, Page No. 61, (and assigned to
	N/A onN/A, in Book NoN/A, Page NoN/A,)
	and the undersigned does further hereby release and satisfy said mortgage.
	IN WITNESS WHEREOF, the undersigned corporation, by its LOAN OFFICER
	who is authorized to execute this instrument, has hereto set its signature and
2	seal, this the day of FEBRUAN 1990.
19 E	' L & N Credit Union
281	Its LOAN OFFICER()
-	STATE OF ALABAMA
2	
	COUNTY OF JEFFERSON -
	I, the undersigned, a Notary Public in and for said County in said State,
	hereby certify that <u>ERIC A CRAFT</u> , whose name as <u>LOAN OFFICER</u> of L & N Credit Union, a corporation, is signed to the foregoing instrument and
	who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,he, as such officer and with full authority,
	executed the same voluntarily for and as the act of said corporation. Given
	under my hand and official seal, this the day of
	$\frac{1}{1}$
	My Connission Expires:  STATE OF AN APPLICATION
,	WAS FILED ON
	STATE AS ALA. SHELBY CO.  STATE AS ALA. SHEL
<b>.</b> / :	SCHOOL WAS FILED
4	90 HAR -8 PH 1:51
/	JUDG: LF PROBATE  2. Mtg. Tax  3. Recording Fee 8 2. 52
	N CREDIT UNION  4. Indexing Fee \$ 13.00
	Vanderbile De