

519

ASSIGNMENT OF MORTGAGES

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, the following mortgages:

<u>Executed by:</u>	<u>Book</u>	<u>Page</u>
Donnie J. Robinson and wife, Wanda J. Robinson	225	840
Re-recorded	233	178
Janet E. Dickerson, an unmarried woman	225	897
Bruce A. Martin and wife, Lynn O. Martin	225	869
Merita M. Vawter, an unmarried woman	224	915
Re-recorded	232	787

in the office of the Judge of Probate of Shelby County, Alabama, together with the debts thereby secured and the notes therein described, and all right, title and interest of the undersigned in and to the lands and properties conveyed by said mortgages.

To have and to hold unto Colonial Mortgage Company, its successors and assigns forever.

In witness whereof, the undersigned has caused the instrument to be executed in its name by its duly authorized officer, on this 28th day of November, 1989.

1. Deed Tax -----
2. Mtg. Tax -----
3. Recording Fee ----- 2.00
4. Indexing Fee ----- 2.00
5. No Tax Fee -----
6. Certified Fee ----- 1.00
Total ----- 7.00

SouthTrust Mortgage Corporation

By: 
Ben Machen
Senior Vice President

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ben Machen, whose name as Senior Vice President of SouthTrust Mortgage Corporation, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 28th day of November, 1989.


Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: JULY 24, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITER

My commission expires:-----

Return To:
SouthTrust Mortgage Corporation
Bond Administration Department
P. O. Box 532060
Birmingham, AL 35253-2060

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR -8 AM 11:51

JUDGE OF PROBATE

P.O. 7344-A

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