

L176

ASSIGNMENT OF MORTGAGE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a
Principal Mutual Life Insurance Co., 711 High Street,
corporation, for value received to it in hand paid by Des Moines, IA
Principal Mutual Life Insurance Co., 711 High Street,
does hereby grant, bargain, sell and convey and assign unto Des Moines, IA

all its right, title and interest in and to a certain mortgage executed to it by Ruth E. Stewart

on the 27th day of February, 19 90, and

recorded in REAL BOOK 281, Page 577, of the records of the Probate Office

of Shelby County, Alabama; and together with the debt secured thereby and all right, title and

interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has

caused this conveyance to be signed by Paul D. Jones

its President, and attested by June H. Langston

its Asst. Vice President (and its corporate seal to be hereto affixed), this the 27th day

of February, 19 90.

CORPORATE SEAL

BY: *Paul D. Jones*

ITS: President

Attest:

BY: *June H. Langston*

ITS: Asst. Vice President

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

Paul D. Jones, whose name as President

of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
he, as such officer and with full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 27th day of February, 19 90.

NOTARY SEAL

PUBLIC

STATE AT

Suzanne D. Gunn

Notary Public

MY COMMISSION EXPIRES MAY 8, 1992

My Commission Expires:

250
300
100
650

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR -8 AM 8:46

JUDGE OF PROBATE

William Halbrook