## ASSIGNMENT OF MORTGAGE

State of Alabama )  Infference County )	
Jefferson County )  KNOW ALL MEN BY THESE PRESENTS, that Fire	at Commercial Mortgage Corporation, a
Principal Mutual	Life Insurance Co., /11 High Street,
corporation, for value received to it in hand paid byD Principal Mutual	Life Insurance Co., /II High Street,
does hereby grant, bargain, sell and convey and assign unto	
all its right, title and interest in and to a certain mortgage ex	
	of February 19 90 and
recorded in PEAL BOOK 281 Page 57	of the records of the Probate Office
of Shelby County, Alabama; and together with the	debt secured thereby and all right, title and
interest in and to the property therein described.	•
IN WITNESS WHEREOF, First Commercial Mort	gage Corporation, an Alabama Corporation has
caused this conveyance to be signed by	Paul D. Jones
its President and attested by	June H. Langston
its Asst. Vice President and its corporate seal to be	
of February 19 90 .	
CORPORATE SEAL	
BY:	1/ Charles / 5-
rrs:	President
Atlest:	Stern
A. W.L. A.	MSIRUERTIEV SHELSON
BY: We KI (Margoron)	POMAR - R SHELLED 300
ITS: Asst. Vice President	90 MAR -8 AH 8: 46
State of Alabama )	JUDGE OF FROBATE
Jefferson County )	PROBATE
I, the undersigned authority, a Notary Public in and for a	ald County, in said State, hereby certify that
Paul D. Jones whose name as	President
of First Commercial Mortgage Corporation, a corporation	n is signed to the foregoing conveyance, and who
is known to me acknowledged before me on this day, tha	
•	
he, as such officer and with full authority, executed the sa	NIUS ADMINISTRA NO. BIRT 92 HE RCCO. 2017
corporation.	- · · · · · · · · · · · · · · · · · · ·
Given under my hand and official seal, this the 27th	day of February19_90
interest to the state of the st	
NOTARY SEAL	í A d
EDUBLIC ME	Justine W. Dun
The state of the s	Diotary Public MY COMMISSION EXPIRES MAY 8, 1992
My Comm	ission Expires:
Villiam Halbrooks	•