

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

METROBANK NOW BY MERGER

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (Personal Property) mortgage executed by _____

Milton Irving Culpepper, Jr., a single man

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of JEFFERSON County, Alabama,

in _____ Book No. 454, Page No. 767, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release

and satisfy said mortgage.

A parcel of land located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Commence at the SE corner of said Section 4; Thence run West along the South line of said Section 4 a distance of 420.00 feet to the point of beginning; thence continue last course a distance of 309.21 feet; thence turn right 89 degrees 34 minutes 25 seconds a distance of 435.61 feet; thence turn left 89 degrees 34 minutes 25 seconds a distance of 125.74 feet; thence turn right 89 degrees 34 minutes 25 seconds a distance of 378.16 feet; thence turn right 91 degrees 10 minutes 29 seconds a distance of 451.64 feet; thence turn right 90 degrees 00 minutes 12 seconds a distance of 807.92 feet to the point of beginning.

BOOK 281 PAGE 607

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR -8 AM 10:02

JUDGE OF PROBATE

In Witness Whereof, the undersigned, National Bank of Commerce of Birmingham

has caused these presents to be executed this 5 day of March, 19 90

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: David W. Farr
DAVID W. FARR
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David W. Farr whose name (as Vice President) of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 5 day of March, 19 90

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, ALA. 35202

Notary Public

MY COMMISSION EXPIRES NOVEMBER 8, 1992