

ASSIGNMENT OF MORTGAGES

STATE OF ALABAMA)
 :
 JEFFERSON COUNTY)

518

For value received, the undersigned SouthTrust Mortgage Corporation does hereby grant, bargain, sell, convey, assign and deliver unto Colonial Mortgage Company, the following mortgages:

<u>Executed by:</u>	<u>Book</u>	<u>Page</u>
Terrence S. Sanders and his wife,		
Marianne R. Sanders	228	842
	Re-recorded 234	706
	Re-recorded 258	152
Marie Louise Noeske, an unmarried woman	236	439
S. Scott Jackson and wife, Kimberly K. Jackson	228	753
Dale S. Bailey and wife, Cindy M. Bailey	228	892
Kevan Hunter Hall and his wife, Lisa P. Hall	227	168
	Re-recorded 232	236
Jacquelyn H. Tubbs	232	340

in the office of the Judge of Probate of Shelby County, Alabama, together with the debts thereby secured and the notes therein described, and all right, title and interest of the undersigned in and to the lands and properties conveyed by said mortgages.

To have and to hold unto Colonial Mortgage Company, its successors and assigns forever.

In witness whereof, the undersigned has caused the instrument to be executed in its name by its duly authorized officer, on this 28th day of November, 1989.

BOOK 281 PAGE 644

1. Deed Tax	-----	\$
2. Mtg. Tax	-----	\$
3. Recording Fee	-----	\$ 5.00
4. Indexing Fee	-----	\$ 11.00
5. No Tax Fee	-----	\$
6. Certified Fee	-----	\$ 1.00
Total	-----	\$ 17.00

SouthTrust Mortgage Corporation

By: 
 Ben Machen
 Senior Vice President

STATE OF ALABAMA)
 :
 JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ben Machen, whose name as Senior Vice President of SouthTrust Mortgage Corporation, a Delaware Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 28th day of November, 1989.


 Patricia Latham Harris
 Notary Public

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: JULY 24, 1993.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.

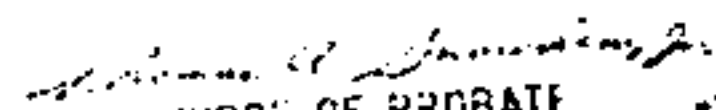
My commission expires:-----

Return To:
 SouthTrust Mortgage Corporation
 Bond Administration Department
 P. O. Box 532060
 Birmingham, AL 35253-2060

P.O. 7344-A

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 MAR -8 AM 11:51


 JUDGE OF PROBATE