THIS INSTRUMENT PREPARED BY:	(NAME)	Brenda Broom	me, Alabama Real	Batate
	(ADDRESS)	P. O. Box 16	k of the South 0566	
	(ADDHESS)	Birmingham,	Alabama 35296	
STATE OF ALABAMA	43			-
		FULL SATISFA	ACTION OF RECO	RDED LIEN .
COUNTY OF JEFFERSON	•			
KNOW ALL MEN BY THESE PRE	SENTS, That, Ca	ntral Bank of <u>t</u>	he South	, a corporation,
acknowledges full payment of the indeb		•		
S.W.R. Inc. f/d/b/a/ No				ry 24, 1989
·				County,
which said mortgage was recorded in the				
Alabama, In	Book No		, Page No	101
(and assigned to	in		Book No	
Page No	, and does furthe	r hereby release and	satisfy said mortgage.	
That tract of Land situal described on the attache	ted in Shel d exhibit "	by County, Ala	abama and more p	articularly
		•		
2				
ME 650				
<del>-</del>				
<b>%</b>				
*				
In Witness Whereof, Central Bank (	oft	he South	, a co	rporation, has caused these
presents to be executed this 6th		darch.	, 19_00	•
bisseurs to be executed this	067 01		,,,,,,,	-
		Central Ba	nk of the 89	áth
		Ву	to Klull	
		Its:	Vice Presid	ent
STATE OF ALABAMA	)			
COUNTY OF JEFFERSON	•	·		
I, the undersigned Notery Public, i		_		
Philip R. Webb		_whose name as	Vice President	<u> </u>
Central Bank ofthe South	<u>.                                    </u>	, a corporation	n, is signed to the foreg	oing instrument, and who is
known to me, acknowledged before m	e on this day the	t, being informed of	the contents of the ins	trument, he
as such officer and with full authority,				
Given under my hand and Official seal	this ocn	day of	, 19_2	<del>//</del> .
		. On A	LEEN S.	Kimbield .
		Notary Po	ublic My COMMISSION DIF	THES JULY 21, 1991

Form No. 99/33-1217 Rev. 5/79

## EXHIBIT "A"

A part of the SB 1/4 of the NW 1/4 of Section 2/, Township 20 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows: Communence at the SW corner of said 1/4 1/4 section; thence in a northerly direction along the Westerly line of said 1/4 1/4 section, a distance of 530.00 feet; thence 90 deg. right, in an easterly direction, a distance of 530.0 feet to the point of beginning; thence 90 deg. right, in a southerly direction a distance of 86.34 feet; thence 95 deg. left, in a northeasterly direction a distance of 20.08 feet; thence 95 deg. right, in a southerly direction a distance of 220.00 feet; thence 117 deg. 30 min. left, in a northeseterly direction a distance of 659.45 feet; thence 62 deg. left, in a northeasterly direction a distance of 317.26 feet to a point 40 feet southwesterly from the center line of existing paving of Shelby County Highway No. 58, said point being on a curve having a radius of 2957.54 feet; thence 63 deg. 55 min. 08 sec. left to a line tangent to said curve, in a northwesterly direction along said curve to the right. and along a line 40 feet southwesterly from center line of said existing paving, a distance of 647.21 feet; thence 90 deg. left from tangent of said curve, in a southwesterly direction a distance of 63.52 feet; thence 39 deg. 07 min. 10 sec. left, in a southerly direction a distance of 238,38 feet; thence 45 deg. right, in a southwesterly direction a distance of 50.36 feet; thence 90 deg. left in a southeasterly direction a distance of 15.00 feet; thence 45 deg. right in a southerly direction, a distance of 333.66 feet to the point of beginning; being situated in Shelby County, Alabama.

> STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

90 MAR -8 PH 12: 05

JUDGE OF PROBATE

1. Deed Tax ———————————————————————————————————	
3. Recording Pee	4 2.00
4. Indexing Fee	4
6. Consided Pee	
Total	4.00

PACE 651