

500

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Alabama Real Estate
Central Bank of the South
(ADDRESS) P. O. Box 10566
Birmingham, Alabama 35296

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by _____

Donnie F. Tucker, an unmarried man on May 14, 1987

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in _____ Book No. 131, Page No. 239 and amendments to
mortgage recorded in Book No. 141/185/192, Page 925/344/359 and Assignment of Rents and
~~Leases~~ Leases in Book 185 ~~XX~~ Page 349 and amended ~~BOOK NO.~~ in Real 240, Page 49.

Page No. _____), the following described property and none other:

Lot 20, according to the Map and Resurvey of Stratford Place, Phase III, Final Plat,
as recorded in Map Book 13, Page 108 in the Probate Office of Shelby County, Alabama.

BOOK 281 PAGE 658

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 MAR -8 PM 12:07

[Signature]
JUDGE OF PROBATE

1. Doc. Fee	_____
2. Mtg. Tax	_____
3. Recording Fee	_____
4. Indexing Fee	_____
5. No Tax Fee	_____
6. Certified Fee	_____
Total	_____

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 6th day of March, 19 90

Central Bank of the South
By *[Signature]*
Its: Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

Philip R. Webb whose name as Vice President of

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of March, 19 90

Frances A. Newfield
Notary Public
MY COMMISSION EXPIRES JULY 21, 1991