This Correction Assignment of Mortgage is given to correct the date of the original Assignment of Mortgage recorded in Book 215, Page 540, wherein the date of the Assignment was in error as November 16, 1988 rather than November 21, 1988.

CORRECTIVE

ASSIGNMENT OF MORTGAGE

M

THE STATE OF <u>Alabama</u>
COUNTY OF SHELBY
For valuable consideration in hand paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION
by Philip L. King
the receipt whereof is hereby acknowledged, the undersigned
does hereby grant, bargain, sell, convey and assign unto
Goldome Credit Corporation
that certain mortgage executed by Neal McCray and Geraldine McCray.
husband and wifebearing the date of the
21 day of November , 19 88 , and recorded in
Volume 215 , Page 536 , of the Mortgage records in
the Office of the Probate Judge of Shelby County,
State of Alabama , together with the debt thereby
secured and the property therein described.
In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION
In Witness Whereof, FIRST CAPITAL MORTGAGE CORPORATION
has caused this instrument to be executed by its Vice President
Philip L. King its Vice President
who is thereunto duly authorized, and the seal of saidFIRST CAPITAL
MORTGAGE CORPORATION to be hereunto affixed, on this 5th day
of <u>March</u> , 19 <u>90</u> .
STATE OF ALA. SHELBY CO.
STATE OF ALA. SHELBY CO. I CERTIFY THIS UNSTRUMENT WAS FILED O ASSERTED A STRUCTURE OF ALA. SHELBY CO. FIRST CAPITAL MORTGAGE CORPORATION
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 HAR -8 AH 10: 08 300 FIRST CAPITAL MORTGAGE CORPORATION
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 HAR -8 AH 10: 08 BLUE L. King
STATE OF ALA. SHELBY CH. I CERTIFY THIS INSTRUMENT WAS FILED 90 MAR -8 AH 10: 08 JUUGE CH PROBATE Py Philip L. King Its Vice President
STATE OF ALA. SHEERY CO. I CERTIFY THIS UISTRUMENT WAS FILED 90 MAR -8 AH 10: 08 JUUGE OF PROBATE Philip L. King
STATE OF ALA SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 MAR -8 AH 10: 08 JUDGE OF PROBATE THE STATE OF ALABAMA COUNTY OF Jefferson STATE OF ALABAMA COUNTY OF Jefferson
STATE OF ALABAMA COUNTY OF Jefferson I
STATE OF ALABAMA COUNTY OF Jefferson I. the undersigned said county and state, hereby certify that whose name as vice President of First Capital Hortgage Corporation STATE OF ALABAMA (COUNTY OF Jefferson) I. the undersigned said county and state, hereby certify that philip L. King whose name as vice President of First Capital Hortgage Corporation signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents
SIAIE OF ALABAMA COUNTY OF Jefferson I, the undersigned said county and state, hereby certify that whose name as vice President of FIRST CAPITAL MORTGAGE CORPORATION SIAIE OF ALABAMA COUNTY OF Jefferson I, the undersigned philip L. King the undersigned to the foregoing transfer and who is known to me,
STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned whose name as Vice President of FIRST CAPITAL MORTGAGE whose name as Vice President of FIRST CAPITAL MORTGAGE CORPORATION signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
STATE OF MAR SHEER CO. I CERTIFY THIS INSTRUMENT WAS FILED 90 MAR -8 AH 10: 08 DUIGE OF FROBATE BY Philip L. King Its Vice President THE STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the Sun day of Berch 19 90 THEST CAPITAL MORTGAGE CORPORATION BY Philip L. King Philip L. King The undersigned to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
SIAIR OF ALA SHELBY CH. I CERTIFY THIS OF TRUMENT WAS ELLED ON MAR - 8 AH IO: 08 JUDGE OF PROBATE By Philip L. King Its Vice President THE STATE OF ALABAMA COUNTY OF Jefferson I, the undersigned state, hereby certify that whose name as Vice President of FIRST CAPITAL HORTGAGE CORPORATION signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this the Synday of March