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(Name) DAVID F. OVSON, Attorney at Law	126 Carriage Drive Maylene, Alabama 35114
728 Shades Creek Parkway, Suite 120 (Address) Birmingham, Alabama 35209	
Corporation Form Warranty Deed - LAND TITLE COMPANY	Y OF ALABAMA, Birmingham, Alabama
STATE OF ALABAMA	KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF JEFFERSON }	•
That in consideration of Seventy-Eight Thousand No	ine Hundred and No/100 (\$78,900.00)DOLLARS
to the undersigned grantor. BUILDER'S GROUP, II	
(herein referred to as GRANTOR) in hand paid by the g the said GRANTOR does by these presents, grant, bargai	rantee herein, the receipt of which is hereby acknowledge in, sell and convey unto CATHERINE B. RADNEY
(herein referred to as GRANTEE, whether one or more), to County, Alabama, to-wit:	be following described real estate, situated in Shelby
Lot 7, according to the Survey of Carriage Page 129, in the Probate Office of Shelby County, Alabama.	Hill, Phase II, as recorded in Map Book 13, County, Alabama; being situated in Shelby
until October 1 1990	ich are a lien, but not yet due and payable erved from Carriage Hill Drive as shown by
3. Public utility easements as shown by resof lot. 4. Restrictions, covenants and conditions Volume 262, Page 22, in the Probate Office 5. Transmission Line Permit to Alabama Poin Deed Book 105, Page 252; Deed Book 105, Book 142, Page 85, in said Probate Office 6. Easement to South Central Bell and Al recorded in Real 272, Page 230, in said Probate Office 250.	wer Company as shown by instrument recorded page 253; Deed Book 119, page 459; and Deed
TO HAVE AND TO HOLD, To the said GRANTEE	
their heirs and assigns, that it is lawfully seized in les at	and assigns, covenant with said GRANTEE, his, her or imple of said premises, that they are free from all encum- same as aforesaid, and that it will, and its successors and GRANTEE, his, her or their heirs, executors and assigns
IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signal	its ture and seel,
this the 28th day of February	
STATE DE ALA, SHELDI E.D. ATTEST: I CERTIFY THIS INSTRUMENT WAS FILED	BUILDER'S GROUP, INC.
90 HAR -7 AM 10: 36 Secretary STATE OF ALABAMA	By President President
COUNTY OF JEFFERSON	25 Forest Public in and for said County, in said State

SEND TAX NOTICE TO:

Thomas A. Davis hereby certify that

the undersigned

, a corporation, is signed President of BUILDER'S GROUP, INC. to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed whose name as of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seni, this the

28th

day of

February

, 1990

Notary Public

85 a Notary Public in and for said County, in said State,

FORMING LT 003