ME

ASSICNMENT OF HORTGAGE

STATE OF ALABAMA) **	
_Shelby COUNTY)	;
Daniel P. Turner and Gyl M. Turner in the principal sum of \$ 77,901.00 1990, and filed for record on the the Office of the JUDGE OF PROBATE of State Book No. 28/ on page numbereby secured and the note therein description and to the lands and property conveyed	the UNITED STATESOF AMERICA. N AND DELIVER unto Real Estate Financing, Inc. I that certain mortgage executed by to UNION PLANTERS NATIONAL BANK , dated the lst day of March day of March 1990, in County, Alabama, in sher 494 , together with the debt cibed and all interest of the undersigned d-by said mortgage.
TO HAVE AND TO HOLD unto the said Real Eand assigns, FOREVER.	
both of whom are thereunto duly authoriz	corporate smal to be hereto affixed and
INSTRUMENT WAS FILED 90 MAR - 7 PM 2: 00	INION PLANTERS NATIONAL BANK (Lender's Mame) BY: Victoria Masser
JUDGE OF PROBATE	Name VICTORIA P. HASSINGER Title OFFICE MANAGER
BY: (affix corporate seal) BY: Name JOHNNY D. WILLIAMS Title SENIOR VICE PRESIDENT	2.50
STATE OF ALABAMA)	
whose names as OFFICE MANAGER respectively, of UNION PLANTERS NATIONA veyance, and who are known to me, acknown informed of the contents of the conveys	and JOHNNY D. WILLIAMS and SENIOR VICE PRESIDENT L BANK, are signed to the torogoing con- wlodged before me on this day, that being noe, they, as such authorized representatives ame voluntarily for and as the act of said
Given under my hand and official a	eal, this the <u>lst</u> day of <u>March</u>
	Notary Public, Alabama, State at Large He commission expires:
This instrument was propared by	My Commission Expires January 13, 1991

as an employee of

Bynum