

THE STATE OF ALABAMA,

SHELBY

County.

KNOW ALL MEN BY THESE PRESENTS, That Sarah E. Kelow

(hereinafter called the grantor.....) for and in consideration of the sum of
 Two Hundred Fifty and No/100-----(\$250.00) Dollars,
 to her..... in hand paid by the Southern Electric Generating COMPANY,
 a corporation, the receipt whereof is hereby acknowledged, she..... granted, bargained and sold, and
 by these presents do..... hereby grant, bargain, sell and convey unto the said Southern Electric
 Generating COMPANY, (hereinafter called the Company), its successors and assigns, the following described
 real estate, situated in the County of Shelby..... and State of Alabama, and described as follows:

That part of a strip of land 325 feet wide that is located in the Northeast Quarter of
 the Northwest Quarter of Section 31, Township 20 South, Range 2 East of the Huntsville
 Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and
 150 feet to the left of a centerline described as follows:

Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of
 Section 31, as marked by an iron pin in a rock pile having coordinates in the East
 Zone of the Alabama State Plane coordinate System of North 1001474.46 and East
 302622.22; thence South 88 degrees 42 minutes 09 seconds East, along the south line of
 said Northeast Quarter of the Northwest Quarter, a distance of 96.98 feet to the be-
 ginning of the centerline to be described; thence North 49 degrees 54 minutes 16
 seconds West, a distance of 124.76 feet to a point on the west line of said Northeast
 Quarter of the Northwest Quarter, such point being the point of ending of the center-
 line herein described.

The side lines of said described strip being elongated or shortened to terminate at
 points marked by axles on the south and west lines of said Northeast Quarter of the
 Northwest Quarter of Section 31.

This is not the homestead of the grantors or their spouse.

The above described lands containing in all 1.4 acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor covenant with the said Company, its successors and assigns, that she is lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that she has a good right to sell and convey the same to the said Company, its successors and assigns, and that she will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 27th day of December in the year of our Lord One Thousand Nine Hundred Eighty Nine

Signed, Sealed and Delivered in Presence of:

BOOK 281 PAGE 376

1. Deed Tax	\$ 50
2. Mtg. Tax	
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 3.00
5. No Tax Fee	\$ 1.00
6. Certified Fee	
Total	\$ 9.50

Sarah C. Kelow (L. S.)
(L. S.)
(L. S.)
(L. S.)
(L. S.)
STATE OF ALA. SHELLEY C. I-CERTIFY THIS INSTRUMENT WAS FILED (L. S.)
90 MAR -7 AM 9:06 (L. S.)

IN WITNESS WHEREOF, the said has caused this instrument to be executed in its name by its President and attested by its Secretary, and its corporate seal to be affixed, on this the day of 19

Attest:

Secretary.

By

Its President.

STATE OF OHIO

County of Hamilton

I, JENNIFER A. JERVIS, a Notary Public

in and for said County in said State, hereby certify that Sarah Kelow

whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 27th day of NOVEMBER, 19 89

Jennifer A. Jervis

Notary Public

JENNIFER A. JERVIS

Notary Public, State of Ohio

My Commission Expires Dec. 8, 1993