Form 5-3008 1

	County.J	
	BY THESE PRESENTS, THAT	
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hereinafter called the	grantor) for and in consideration of the sum of	
wo Hundred Fifty a	nd No/100(\$250	,00) Dollarz
	paid by the Southern Electric Generating	
corporation, the receip	pt whereof is hereby acknowledged,she granted, l	ergained and sold, an
y these presents do	hereby grant, bargain, sell and convey unto the said Souther	n Electric
nerating.COMPANY	, (hereinafter called the Company), its successors and assigns,	the following describe
est estate situated in t	the County of Shelby and State of Alabama, an	d described as follows
That part of a str	rip of land 325 feet wide that is located in the North of Section 31. Township 20 South, Range 2 East	rtheast Quarter of .of.the.Huntsv1]l
Manddian Shalhy	County Alahama. Said strip of land being 1/9 Tee:	t to the right am
.150.feet.to.the.le	eft.of.a.centerline.described.as.follows:	
	outhwest corner of the Northeast Quarter of the No	rthwest Quarter o
Cookion21sqmi	<u> </u>	lugrez in rue ras
Zone of the Ala	bama State Plane coordinate System of North 10 South 88 degrees 42 minutes 09 seconds East, along	01474.46 and Eas
-302622:22; thence	"South 88 degrees 42 minutes 09 seconds East, along	the south Tine o
<u> </u>		MI ALAY EA TRA RO
said Northeast Qu	parter of the Northwest Quarter, a distance of 96.	98 feet to the De
_said_Northeast_Qu aiwatanafthea	enter of the Northwest Quarter, a distance of 90.	ees 54 minutes 1
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TO HAVE AND TO HOLD to the said Compa appurtenances thereunto belonging, forever.	ny, its successors and assigns, with all the rights and			
And the grantor covenant with the said	Company, its successors and assigns, that she is			
•	that the said premises contain the number of acres encumbrance; that			
to sell and convey the same to the said Company, its successors and assigns, and that she will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons. Reference to the said Company shall include its successors and assigns.				
IN WITNESS WHEREOF, 1 have he	ereunto set .my			
	oerin the year of our Lord			
One Thousand Nine Hundred Eighty Nine				
Signed, Sealed and Delivered in Presence of:	1 Saruh C Kelow (L. S.)			
	(L. S.)			
C	(L, S.)			
2 Mtg. Tax 3. Recording Fee 4. Indexing Fee 5. No Tax Fee)(L. S.)			
3. Recording Fee indexing Fee 5. No Tax Fee	(L. S.)			
6. Certified Fee	STATE OF ALA, SHELED C. (L. S.)			
OO Total	INSTRUMENT WAS FILE (L. S.)			
	90 MAR -7 AM 9: 06 (L. S.)			
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IN WITNESS WHEREOF, the said	JUDGE OF PROBATE			
this instrument to be executed in its name by	·			
	, its Secretary, and its			
corporate seal to be affixed, on this the	day of, 19, 19			
Attest:				
	Ву			
Secretary.	Its President.			
2-				
STATE OF OHIO	•			
County of HAMILTON				
I, JENNIFER A. JERVIS	·			
in and for said County in said State, hereby certi	ify thatSarah Kelow			
, 				
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	**************************************			
p,	whose name1S			
-i to the foresting instrument and who is	known to me, acknowledged before me on this day			
	mentsheexecuted the same voluntarily,			
Given under my hand and official seal this	the 27 day of NOVEMBET, 1989			
1	Junifu A. Juni			
· •	·····			
	Notary Public			

and the second of the second o

JENNIFER A. JERVIS
Notary Public, State of Ohio
My Commission Evolver Dec. 8, 1007