First Alabama Bark

SHELBY COUNTY

State of Alabama

FULL RELEASE OF MORTGAGE

| | Shelby County) | ТНВ | be bursenla: Li | nat, | | · · |
|--------------------|---|-------------------|---------------------|------------------|---------------------|-------------|
| • | WHEREAS. | i | | | | • : |
| . 1 | William R. Hill, an unmarried | man | did heretofore on | the lst de | v of November | |
| | 19 88 execute a mortgage to FIRST ALAP | | - | | • | |
| | which said mortgage is recorded in Volume | • | | | | • |
| | County, Alabama. | | | •. | | |
| | WHEREAS, the indebtedness secured by | , ; v said | mortgage has been | n paid to FIR | ST ALABAMA BA | NK |
| έ, | Shelby County | | | | | · . : |
| | OR Sherby Country in fu | *** | | | | |
| | NOW, THEREFORE, the undersigned, I | FIRST | ALABAMA BANK | on Shel | by County | does |
| ÷ | hereby acknowledge satisfaction and payme | | • | | | |
| | charges the property described in said mo | • | | - <u> </u> | | |
| $\mathbf{\bar{z}}$ | CHAISES ING Property, describes in the | | | | | |
| | IN WITNESS WHEREOF, said FIRST | LABA | MA BANK OFE S | helby Cou | ntyhase caused t | hese |
| _ | presents to be signed in and by its corpore | | _ | , | | |
| 8 | Vice-President | | ereunto duly autho | • | | y of |
| 委 | March 10 90 | · - ' · · · · · · | | | | • . • |
| 25 | | | | | , Shelby Cou | ınt ii |
| | STATE OF ALA. SHELBY CU. | • | FIRST ALABAM | A BANK OF | / Shelby con | 111C X |
| ٠. | WETRIMENT WAS FILED | . : | By | Vice-F | resident | |
| | 90 HAR -7 PH 2: 49 | - A.S | 0 | 7 | | . ' |
| • | State of Alabama) | 3 | 0 0 | | | |
| <i>:</i> | State of Alabama) Shelby County OF FROBATE | 1.6 | 30 | | | |
| | | | | | | |
| | I, the undersigned authority, a Notary | Public | in and for said (| County, in sei | d State, bereby co | ertify |
| | Anthony F. Holmes | ·* . | hose name as | Vice-Pre | | of |
| | PIRST ALABAMA BANK OF Shelby | | ÷ | oretion is sign | ed to the foregoin | e full |
| • | release of mortgage, and who is known to | me a | knowledged before | e me on this de | y, that, being info | rmed |
| | of the contents of the instrument, he, as so | ich of | icer, and with full | authority, ex | ecuted the same v | olun- |
| | tarily for and as the act of said corporation | | | | | |
| | | : . | | | | ~^ |
| | Given under my band and official seal | this t | he <u>lst</u> de | y of Marc | <u>en</u> 19 | 40 |
| ٠ | | , . | Dian | 250 | Par hels |) |
| • | | • | | Notary Public | | |
| ٠ | 1.—180—4/76 | | | ion Expires Dece | _ | * : . • |