ASSIGNMENT OF MORTGAGE

	State of Alabama)
	Jefferson County)
1	KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a PRINCIPAL MUTUAL LIFE INSURANC COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309 corporation, for value received to it in hand paid by
I	PRINCIPAL MUTUAL LIFE INSURANCE COMPANY, 711 HIGH STREET, DES MOINES, IOWA 50309 does hereby grant, bargain, sell and convey and assign unto
	all its right, title and interest in and to a certain mortgage executed to it by David M. Osborne and wife
	Rhonda B. Osborne on the 28TH day of FEBRUARY 19 90 and
	recorded in REAL Book 281 Page 504 of the records of the Probate Office
	of SHELBY County, Alabama; and together with the debt secured thereby and all right, title and
	interest in and to the property therein described.
	IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has
	caused this conveyance to be signed by PAUL D. JONES
	its PRESIDENT and attested by JUNE H. LANGSTON
	its ASST. VICE PRESIDENT (and its corporate seal to be hereto affixed), this the28THday
	of FEBRUARY 19_90.
7 .	CORPORATE SEAL
	BY: Touts and
ž	ITS: PRESIDENT
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\ -	Attest: SIME DE ALA, SHELDI LE I CERTIFY THIS DISTRUMENT WAS FILED
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	7) 90 mm
	ITS ASST. VICE PRESIDENT JUUGE OF FROBATE
	State of Alabama)
	Jesserson County)
	I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
	PAUL D. JONES, whose name as PRESIDENT
	of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who
	is known to me acknowledged before me on this day, that being informed of the contents of this conveyance,
	he, as such officer and with full authority, executed the same voluntarily for and as the act of said
	corporation.
	Given under my hand and official seal, this the 28TH day of FEBRUARY 19 90.
	Given under my hand and official seal, this theuay or
	NOTARY SEAL /
	Suraine D. Gunn
	Notary Public
	My Commission Expires: My Commission Expires:
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