

THE STATE OF ALABAMA,

SHELBY

County.

KNOW ALL MEN BY THESE PRESENTS, That We, Terry McGinnis; Meder J. McGinnis;
Donald A. McGinnis and Peggy S. McGinnis

(hereinafter called the grantor.....) for and in consideration of the sum of
Two Hundred Fifty and No/100-----(\$250.00) Dollars,
to US in hand paid by the Southern Electric Generating COMPANY,
a corporation, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and
by these presents do hereby grant, bargain, sell and convey unto the said Southern Electric
Generating COMPANY, (hereinafter called the Company), its successors and assigns, the following described
real estate, situated in the County of Shelby and State of Alabama, and described as follows:

That part of a strip of land 325 feet wide that is located in the Northeast Quarter of
the Northwest Quarter of Section 31, Township 20 South, Range 2 East of the Huntsville
Meridian, Shelby County, Alabama. Said strip of land being 175 feet to the right and
150 feet to the left of a centerline described as follows:

Commence at the Southwest corner of the Northeast Quarter of the Northwest Quarter of
Section 31, as marked by an iron pin in a rock pile having coordinates in the East
Zone of the Alabama State Plane coordinate System of North 1001474.46 and East
302622.22; thence South 88 degrees 42 minutes 09 seconds East, along the south line of
said Northeast Quarter of the Northwest Quarter, a distance of 96.98 feet to the be-
ginning of the centerline to be described; thence North 49 degrees 54 minutes 16
seconds West, a distance of 124.76 feet to a point on the west line of said Northeast
Quarter of the Northwest Quarter, such point being the point of ending of the center-
line herein described.

The side lines of said described strip being elongated or shortened to terminate at
points marked by axles on the south and west lines of said Northeast Quarter of the
Northwest Quarter of Section 31.

This is not the homestead of the grantors or their spouse.

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The above described lands containing in all 1.4 acres.

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor..... covenant..... with the said Company, its successors and assigns, that we are..... lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that we have..... a good right to sell and convey the same to the said Company, its successors and assigns, and that we..... will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 28th day of December in the year of our Lord One Thousand Nine Hundred Eighty Nine

Signed, Sealed and Delivered in Presence of:

Charles McGinnis
Terrell McGinnis

Larry H. McGinnis (L. S.)
Medea J. McGinnis (L. S.)
Peggy S. McGinnis (L. S.)
Donald A. McGinnis (L. S.)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
90 MAR -7 AM 8:58
has caused
SHELY 50
REC 500
JAN 500
CERT 100
1150 (L. S.)

IN WITNESS WHEREOF, the said _____ 90 MAR -7 AM 8:58 has caused this instrument to be executed in its name by _____, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the _____ day of _____, 19 _____

Attest:

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Secretary. By _____ Its President.

STATE OF ALABAMA
County of Shelby

I, *Milton J. Johnson*, Notary Public State of ALA
do hereby certify that *TERRY McGINNIS; Medea J. McGinnis; Donald A. McGinnis; Peggy S. McGinnis*

_____ whose name *SAL* signed to the foregoing instrument and who *ARE* known to me, acknowledged before me on this day that being informed of the contents of the instrument *they* executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the *28th* day of *December*, 19 *89*

Milton J. Johnson
Notary Public State of ALA