

WARRANTY DEED

THE STATE OF ALABAMA,
JEFFERSON COUNTY.

KNOW ALL MEN BY THESE PRESENTS, that in consideration of NINETY ONE THOUSAND AND NO/100(\$91,000.00)-- DOLLARS and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged we, CHARLES MARK MINOR and SUSAN A. MINOR, husband and wife
A/K/A SUSAN W. MINOR
(herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL and CONVEY unto KERRY WAYNE DELOACH AND LESLIE D. DELOACH
(herein referred to as GRANTEE(S)),
FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM, THEIR heirs and assigns, the following described Real Estate, situated in the County of Shelby, and State of Alabama, to-wit:

LOT 318, ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, SIXTH SECTOR ADDITION, AS RECORDED IN MAP BOOK 7 PAGE 50, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL EASEMENTS, RESTRICTIONS AND RIGHTS-OF-WAY OF RECORD.

\$81,900.00 OF THE ABOVE RECITED PURCHASE PRICE WAS PAID FROM A MORTGAGE LOAN CLOSED SIMULTANEOUSLY HEREWITH.

BOOK 281 PAGE 388

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR -7 AM 9:57

JUDGE OF PROBATE

1. Deed Tax	9.50
2. Mtg. Tax	
3. Recording Fee	2.50
4. Indexing Fee	3.00
5. N. Tax Fee	
6. Notarial Fee	1.00
Total	16.00

TO HAVE AND TO HOLD, the aforegranted premises to the said GRANTEE(S), THEIR heirs and assigns FOREVER, TOGETHER WITH THE RIGHT OF SURVIVORSHIP IN THE SURVIVOR OF THEM
And GRANTOR(S) do covenant with the said GRANTEE(S), THEIR heirs and assigns, that they are lawfully seized in fee simple of the aforementioned premises; that they are free from all encumbrances, except as hereinabove provided; that they have ve a good right to sell and convey the same to the said GRANTEE(S), THEIR heirs and assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premises to the said GRANTEE(S), THEIR heirs and assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.

IN WITNESS WHEREOF they have hereunto set their hand S and seal S, this 17 day of November 19 89

WITNESS:

Susan H. Green

X Charles Mark Minor (L. S.)
CHARLES MARK MINOR
X Susan A. Minor (L. S.)
SUSAN A. MINOR
A/K/A SUSAN W. MINOR (L. S.)

THE STATE OF ALABAMA,
SHELBY COUNTY.

I, Susan D. Green, a Notary Public in and for said State Alabama
hereby certify that CHARLES MARK MINOR and SUSAN A. MINOR, husband and wife
A/K/A SUSAN W. MINOR

whose name S are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17 day of November 19 89

James R. Mancus

MY COMMISSION EXPIRES JUNE 3 1992 Susan H. Green
Notary Public