EACH PERSON SIGNING NOTE SHOULD RECEIVE A COPY OF THIS MORTGAGE.

<u> </u>		· i		•
MORGTAGE DEED				· · · · · · · · · · · · · · · · · · ·
State of Alabaman				
State of Alahama				
County of Shelby		;		Edward M. Pranke and wife,
<b>5</b> . 3				Donna S. Pranke
KNOWAL MEN BY THESE PRESI			_	
Figure (Billion Mortgagor) is justify in	Menter to _DIAZE			inafter called Mortgagee) in the principal sum o
Live it housand six sollar		1	(\$5006-64	DOLLARS
evidenced by one (1) promissory note of	r even date herewith,	1	. 1	
				mpt payment of same, with interest thereon, wher
reperty, situated inShelby	(does) hereby gran	t, bai	-	convey unto Mortgagee the following described of Alabama, to wit:
		Į.		
Lot 103, accord	ing to Survey	of	Kingwood 1	Third Addition, as
recorded in Map	Book 7, Page	26,	in the Pr	robate Office; being
situated in She	IDy Country, M	Labe		
	,			•
15				•
			;	
	;			
STATE OF ALA. SHENT TO A STRUMENT WA	BY US.		i	
STATE OF ALA. SHEY I CERTIFY TO	SFILED			
NSTRUMEN.	o: 21		:	
				1. Deed Tex
- 10 m	Ramie m. B.			8 Recording Fee
90 MAR - 6 AT	3TABO5			4. Indexing Fee  5. No Tax Fee
<b>J</b> U-			•	6. Certified Pee
	• ·		· }	Total
then the whole principal sum, plus interest the mortgage may be foreclosed. Upon the happe at public outcry, within the legal hours of sale, cash, after giving twenty-one days notice of the once a week for three consecutive weeks in advertising, selling and conveying, including, includ	ereon and less any refu ening of any such defau in front of the Courthor he time, place and term some newspaper publi if the original principal a ent of the indebtedness in and Third, the balance, in with interest thereon, of	inds ( It in p use do is of s ished imout in full f any, and p	or cradits due Mo ayment, Mortgag oor of said County, ale, together with in said County, int secured hereby, whether or not fu- to be turned over erforms all the	promises and agreements in this mortgage, then th
IN WITNESS WHEREOF, the under	signed nas(nave) ex	BCUT	a tnese preser	nts on this day o
January 19	<u>90</u> ,			
This instrument prepar	red by:		dead!	Marabe (SEAL
Tracy Nelson  64 Greensprings Highwa	av.		Amma	S. Branks (SEAL
Homewood, AL 35209	-,		Z D T V T I	(SEAL
			•	(\$EAL
				(SEAL
				•
STATE OF ALABAMA		-	;	
COUNTY OF Shelby			i	
<sup>j,</sup> Russell Harbison			, a Notary Pr	ublic in and for said County, in said State, hereb
RUSSELL HEIDLEON	and adda Dan			
Edward M. ITalike				990
•	the foregoing conve	٠.	i	are known to me, acknowledged before
me on this day that, being informed of todate.	ne contents of the co	onve	yance, execute	d the same voluntarily on the day the same bear
1 to the second			1	•) :
Given under my hand and official sea My <u>Commission Expires</u>		day	of _January	sell Herbusian