Star Pub. Co.-Ensley, Ala.-Ph. 5-8537

INDIVIDUAL RELEASE
Alabama
STATE OF   Shelby
COUNTY OF SHOULD 1
KNOW ALL MEN BY THESE PRESENTS: That,
WHEREAS, G. W. Craiger Jr.
WHEREAS,
did heretofore execute a mortgage to Charles O. Johnson and Eva A. Johnson
which said mortgage is dated the 25th day of September , 19—,
and is recorded in Volume 214, page 499, Probate Office,  Shelby
Division, x Malanan, County, Alabama, and conveys the real estate
as described therein as security for the payment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned
in full, Charles C. Johnson and Eva A.
NOW, THEREFORE, the undersigned————————————————————————————————————
Johnson , does hereby acknowledge satisfaction and payment
in full of said indebtedness, and hereby releases and discharges the property described in said mortgage
from the lien of same.
IN WITNESS WHEREOF, the undersigned has hereunto sethand and
seal , this 12th day of November 59
seal , this 12th day of November 19 59  STATE OF ALA. SHELFITCH:  T CERTIFY WAS FILED  T CERTIFY WAS FILED  (SEAL)
STATICERTIE WAS FILED 300 + Chas Charcar (SEAL)
SOME TO SERVE CONTRACTOR OF THE PROPERTY OF TH
SEAL)
STATE OF Alabama
COUNTY OF Jefferson
I. B. A. Vanderburg Jr a Notary Public in and for said County in said State, hereby Charles O. Johnson and
certify that Eva A. Johnson whose name signed to the foregoing
release, and who known to me, acknowledged before me, on this day, that being informed of
the contents of the release they executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 12th day of November, 19 59
Both Such lang &

J. Michael Jainer