ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)
FOR VALUE RECEIVED, the undersigned UNION PLANTERS NATIONAL BANK organized and existing under the laws of the XXXXXXX UNITED STATES OF AMERICA does hereby GRANT, BARGAIN, CONVEY, ASSIGN AND DELIVER unto Real Estate Financing, Inc. a corporation, its successors and assigns, that certain mortgage executed by Jon Robert Barton to UNION PLANTERS NATIONAL BANK in the principal sum of \$ 66,483.00 , dated the day of 19_, and filed for record on the day of 19_, in the Office of the JUDGE OF PROBATE of Shelby County, Alabama, in Mortgage Book No. 280 , on page number 943 , together with the debt thereby secured and the note therein described and all interest of the undersigned
in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said Real Estate Financing, Inc., its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said UNION PLANTERS NATIONAL BANK has
caused this instrument to be executed in its name by VICKI HASSINGER its OFFICE MANAGER and its corporate seal to be hereto affixed and
attested by JOHNNY D. WILLIAMS , its SENIOR VICE PRESIDENT , both of whom are thereunto duly authorized, this the 28th day of February 19 90
STATE OF ALA. SHELBY C. I CERTIFY THIS I CERTIFY WAS FILED INSTRUMENT WAS FILED BY: Y ICCL Wassener.
I CERTIFY IMPRILED WAS FILED Y 1-0-46
90 MAR -5 AM 8: 18
JUUGE OF PROBATE
ATTEST: (affix corporate seal) BY: Annie
STATE OF ALABAMA)
SHELBY COUNTY)
I, the undersigned, a Notary Public in and for said State, do hereby certify that VICKI HASSINGER and JOHNNY D. WILLIAMS whose names as OFFICE MANAGER and SENIOR VICE PRESIDENT respectively, of UNION PLANTERS NATIONAL BANkire signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such authorized representatives and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the <u>28th</u> day of <u>February</u> 19_90
Notary Public, Alabama, State at Large
Chia Friday

This instrument was prepared by

Commission Expires January 13, 1991

By commission expires:

as an employee of

Courtner