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LOAN NUMBER: 2301

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_  
First Union Mortgage Corporation

that certain mortgage executed by Gilbert D. Ingram and wife,  
Celia E. Ingram bearing date of the 28th day of February,  
1990, and recorded in 281 Page 57, of the mortgage  
records in the Office of the Judge of Probate of Shelby County,  
Alabama, together with the debt thereby secured and the property therein  
described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be  
executed on the 28th day of February, 1990.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR -5 AM 10:05

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

LIBERTY MORTGAGE CORPORATION

1. Deed Tax -----  
2. Mtg. Tax -----  
3. Recording Fee 2.00  
4. Indexing Fee 3.00  
5. No Tax Fee -----  
6. Certified Fee 1.00  
Total 6.50

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of February, 1990.

Postfield, Harper

My Commission Expires: 6/5/92

Francis A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.