LOAN	NUMBER:	2326
LOM	HOLIDBILL	

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )
COUNTY OF SHELBY )
For valuable consideration in hand paid to the undersigned Liberty
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-
signed does hereby grant, bargain, sell, convey and assign unto
BarclaysAmerican/Mortgage Corporation
that certain mortgage executed by R. Matthew Coulter and wife,
Catherine C. Coulter bearing date of the 28th day of February
1990, and recorded in
records in the Office of the Judge of Probate of Shelby County,
Alabama, together with the debt thereby secured and the property therein
described.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be
executed on the 28th day of February, 19 90.
STATE OF ALA. SHELBY CO.  I CERTIFY THIS INSTRUMENT WAS FILED 3.00 INSTRUMENT WAS FILED 3.00 INSTRUMENT WAS FILED 3.00
90 MAR -5 AM 8: 22 1.00 By: Mitchell W. Alverson, Its Presiden
STATE OF ALABAMA OF PROBATE
COUNTY OF JEFFERSON )
I, the undersigned, a Notary Public in and for said State and County hereby certify that Mitchell W. Alverson, whose name as President of Liberty hereby certify that Mitchell W. Alverson, whose name as President of Liberty

My Commission Expires: 6/5/92

Notary Public

This instrument was prepared by: Fran Slovensky

Mortgage Corporation, 500

The Mortgage Corporation, 500

The Park South, Suite 100

executed the same voluntarily for and as the act of said corporation.

Mortgage Corporation, is signed to the foregoing instrument and who is known

to me, acknowledged before me on this day that, being informed of the contents

of the instrument, he, in his capacity as such officer and with full authority,

Given under my hand and seal this the 28th day of February 1990.