

1973

256

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation,  
a Delaware Corporation, for value received to it in hand paid by  
**SECURITY SAVINGS AND LOAN ASSOCIATION**

hereinafter called Assignee, does hereby grant, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by

DALE G. HUBBELL and wife, DEBBIE S. HUBBELL and recorded in

Volume 232, Page 518 of the records of the Probate Court of

SHELBY County, Alabama, together with the debt secured thereby and  
all right, title and interest in and to the property therein described, without  
recourse against the said First Security Mortgage Corporation.

\*and re-recorded in Real Book 281, Page 113.

IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware

Corporation, has caused this conveyance to be signed by STATE OF ALA. SHELBY CO.

George C. Hawkins, III, its President

on March 28th, 1989.

I CERTIFY THIS  
INSTRUMENT WAS FILED  
Re-recorded  
90 MAR -5 AM 11:06

FIRST SECURITY MORTGAGE CORPORATION

BY:

Its President

1. Debt Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	1.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

89 MAR 30 AM 9:36

Thomas A. Swann, Jr.  
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said  
County, hereby certify that George C. Hawkins, III, whose name  
as President of First Security Mortgage Corporation, a  
Delaware Corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledge before me this day, that, being informed of the contents  
of the conveyance, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on March 28th,  
1989.

Beth C. Fitzsimmons  
NOTARY PUBLIC

My Commissions Expires: 8-6-91

This instrument prepared by:  
George C. Hawkins, III  
200 Office Park Drive  
Suite 201  
P. O. Box 7557  
Birmingham, AL 35253

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL 3.50

**TRAWICK & EASON**

SUITE 101, 2244 CENTER POINT ROAD

BIRMINGHAM, ALABAMA 35215