

1973

256

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That First Security Mortgage Corporation,
a Delaware Corporation, for value received to it in hand paid by
SECURITY SAVINGS AND LOAN ASSOCIATION

hereinafter called Assignee, does hereby grant, sell and convey and assign
unto the said Assignee that certain mortgage executed to it by

DALE G. HUBBELL and wife, DEBBIE S. HUBBELL and recorded in

Volume 232, Page 518 of the records of the Probate Court of

SHELBY County, Alabama, together with the debt secured thereby and
all right, title and interest in and to the property therein described, without
recourse against the said First Security Mortgage Corporation.

*and re-recorded in Real Book 281, Page 113.

IN WITNESS WHEREOF, First Security Mortgage Corporation, a Delaware

Corporation, has caused this conveyance to be signed by STATE OF ALA. SHELBY CO.

George C. Hawkins, III, its President

on March 28th, 1989.

I CERTIFY THIS
INSTRUMENT WAS FILED
Re-recorded
90 MAR -5 AM 11:06

FIRST SECURITY MORTGAGE CORPORATION

BY:

Its President

1. Dead Tax	-----
2. Mtg. Tax	-----
3. Recording Fee	----- \$ 2.50
4. Indexing Fee	----- \$ 1.00
5. No Tax Fee	-----
6. Certified Fee	----- \$ 1.00
Total	----- \$ 4.50

STATE OF ALABAMA

COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

89 MAR 30 AM 9:36

Thomas A. Swann, Jr.
JUDGE OF PROBATE

I, the undersigned, a Notary Public in and for said State in said
County, hereby certify that George C. Hawkins, III, whose name
as President of First Security Mortgage Corporation, a
Delaware Corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledge before me this day, that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed
the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on March 28th,
1989.

Beth C. Fitzsimmons
NOTARY PUBLIC

My Commissions Expires: 8-6-91

This instrument prepared by:
George C. Hawkins, III
200 Office Park Drive
Suite 201
P. O. Box 7557
Birmingham, AL 35253

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

TRAWICK & EASON

SUITE 101, 2244 CENTER POINT ROAD

BIRMINGHAM, ALABAMA 35215