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**STATEMENT OF LIEN**

STATE OF ALABAMA )  
SHELBY COUNTY )

AES, Inc. files this statement in writing, verified by the oath of Thomas W. Prince, President of said AES, Inc., who has personal knowledge of the facts herein set forth:

That said AES, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 25, Block 1, according to the Survey of Altadena Woods, First Sector, as recorded in Map Book 10, page 104, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.

That this lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure a principal indebtedness of \$ 4,690.32 with interest, from to-wit: December 27, 1989, for the furnishing and delivery of building materials and supplies and for work and labor done.

That this lien is claimed to secure an indebtedness owed by Legacy Development Corporation to AES, Inc.

The name of the owner or proprietor of the said property is Alan J. Frankel and Martha S. Frankel, 2908 Wedgewood Circle, Birmingham, Alabama 35242.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

90 MAR -5 AM 10:46

AES, Inc.

*Thomas W. Prince*

By: Thomas W. Prince, President

Before me, the undersigned, a Notary Public in and for the County of Jefferson, State of Alabama, personally appeared Thomas W. Prince, President of AES, Inc., who being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the forgoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No Tax Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

*Thomas W. Prince*

THOMAS W. PRINCE, Affiant

Subscribed and sworn to before me on this \_\_\_\_\_ day of \_\_\_\_\_, 1990, by said affiant.

*Samuel A. Temple-Murdoch*  
NOTARY PUBLIC

Prepared By:  
GRIFFIN, ALLISON, MAY & ALVIS  
P.O. Box 380275  
Birmingham, Alabama 35238

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