

SEND TAX NOTICE TO:

(Name) Rudy G. Fuglaar
1517 Sandpebble St.
 (Address) Alabaster, Alabama 35007

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Seven Thousand, Eight Hundred Ninety-Two and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 Doris A. Blankenship, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

Rudy G. Fuglaar and Linda C. Fuglaar

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

A parcel of land located in the SE 1/4 of the SE 1/4 of Section 34, Township 20 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said Section 34 for the point of beginning; thence run West along the South Section line 497.50 feet to a point; thence turn right 89 degrees 04 minutes 36 seconds and run 1278.59 feet to a point on the North 1/4-1/4 line; thence turn right 91 degrees 02 minutes 12 seconds and run East along the North 1/4-1/4 line 497.52 feet to the NE corner of said 1/4-1/4; thence run South along the East 1/4-1/4 line 1277.60 feet to the point of beginning.

LESS AND EXCEPT any part of caption lands lying with the right-of-way of Shelby County Highway #48 (a right-of-way by prescription) along the South side of the above-described property.

Situated in Shelby County, Alabama.

Subject to taxes for 1990 and subsequent years.

\$21,892.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

Doris A. Blankenship is the surviving grantee in that certain deed recorded in Deed Book 166, Page 284; the other grantee, Arlie T. Blankenship, having died on or about August 11, 1972.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 5th

day of March, 19 90

WITNESS:

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

Doris A. Blankenship (Seal)
 Doris A. Blankenship

90 MAR -5 AM 11:35 (Seal)

1. Deed Tax ----- \$ 6.00
 2. Mtg. Tax ----- \$
 3. Recording Fee ----- \$ 2.50
 4. Indexing Fee ----- \$ 3.00
 5. No Tax Fee ----- \$
 6. Certified Fee ----- \$ 1.00
 Total ----- \$ 12.50

STATE OF ALABAMA
 SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,

hereby certify that Doris A. Blankenship, a widow

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance she executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 5th day of March, A. D., 19 90