

SEND TAX NOTICE TO:

(Name) William Joseph, Jr. & Lynn W. Hoppers
 (Address) P. O. Box 600
Montevallo, Alabama
35115

This instrument was prepared by

143-

(Name) ✓ Frank Dominick
2121 Highland Avenue
 (Address) Birmingham, Alabama 35205

Form 1-1-6 Rev. 6/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYER'S TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Seven Thousand Five Hundred and No/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEE(S) herein, the receipt whereof is acknowledged, we,

Terry K. Martin and wife, Julia H. Martin

(herein referred to as grantors) do grant, bargain, sell and convey unto

WILLIAM JOSEPH HOPPERS, JR., and LYNN W. HOPPERS

(herein referred to as GRANTEE(S)) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 1, according to the survey of Hoppers Property, as recorded in map book 14 page 9 in the Probate Office of Shelby County, Alabama.

SUBJECT to right of way to Alabama Power Company as recorded in Real 183 page 466 in the Probate office of Shelby County, Alabama and right of way to Southern Bell Telephone & Telegraph Company as recorded in Real 168 page 565 and Vol. 200 page 433 in said Probate Office. Coal, oil, gas and other mineral interests in, to or under the land herein described are not included in the warranties contained herein.

1. Deed Tax	7.50
2. Mtg. Tax	2.50
3. Recording Fee	3.00
4. Indexing Fee	1.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	22.00

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BOOK

TO HAVE AND TO HOLD Unto the said GRANTEE(S) as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 1st

day of March, 19 90

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

(Seal)

INSTRUMENT WAS FILED

Terry K. Martin

(Seal)

90 MAR -2 AM 10:10 (Seal)

Julia H. Martin

(Seal)

(Seal)

STATE OF ALABAMA JUDGE OF PROBATE
JEFFERSON COUNTY

Julia H. Martin

(Seal)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Terry K. Martin and wife, Julia H. Martin whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of March, A.D. 19 90