CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF SHELBY

	<u>;</u> :	
The debt secured by 381 , Page _250 , of Probate of _SHEIBY CO	f the Records in the ounty, Alabama, from t	in MORTGAGE, Book Office of the Judge of LOUIS P. BOWEN AND WIFE O UNITED FEDERAL SAVINGS AND having been paid in full,
·- ·		isfied, discharged and
IN WITNESS WHEREOF, A Southern Federal Savings corporation, has caused it be impressed this 20th day	s and Loan Associa	Savings Bank, FKA, First tion, BY MERGER, a and its corporate seal to
	BY:	A FEDERAL SAVINGS BANK
CORPORATE SEAL	~·· 	t Vice President
STATE OF ALABAMA		
COUNTY OF HOUSTON		
I, the undersigned, State, do hereby certify President and Sue Lee, Federal Savings Bank, cancellation, and who is day, that being informed such officers and with fufor and as the act of said	Assistant Vice Presi is signed to the known to me, acknow of the contents of s	dent, of Altus Bank, A foregoing release and ledged before me on this aid instrument, they as ted the same voluntarily
Given under my hand a		y of <u>FEBRUARY</u> , 19 90.
	NOTARY PUBL	
Loan Number	STATE OF ALA, SHELBY OH.	
This instrument was prepar Kim P. Trammell Altus Bank, A Federal Savi Post Office Box 7006 Dothan, Alabama 36302		

L-1556 (REV 4/87)

Dothan, Alabama 36302

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