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LOAN NUMBER: 2025ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____
First Union Mortgage Corporation

that certain mortgage executed by Steve Pollard and wife,
Pam Pollard bearing date of the 27th day of February,
19 90, and recorded in Real Volume 280 Page 660, of the mortgage
 records in the Office of the Judge of Probate of Shelby County,
 Alabama, together with the debt thereby secured and the property therein
 described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be
 executed on the 27th day of February, 19 90.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

90 MAR -1 AM 10:04

STATE OF ALABAMA
 JUDGE OF PROBATE
 COUNTY OF JEFFERSON

LIBERTY MORTGAGE CORPORATION

1. Deed Tax	-----	\$	-----
2. Mtg. Tax	-----	\$	-----
3. Recording Fee	-----	\$	2.50
4. Indexing Fee	-----	\$	3.00
5. No. this Fee	-----	\$	-----
6. Certified Fee	-----	\$	1.00
Total	-----	\$	6.50

By:

Mitchell W. Alverson
 Mitchell W. Alverson, Its President

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 27th day of February, 19 90.

My Commission Expires: 6/5/92

Francis A. Slovinsky
 Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
 Liberty Mortgage Corporation, 500 Century Park South, Suite 100
 Birmingham, Alabama 35226.