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ASSIGNMENT OF MORTGAGESTATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant sell, convey, assign and deliver unto

AMSOUTH BANK, N. A.

its successors and assigns, that certain Mortgage executed by
Patricia G. Hinton and husband, Thomas F. Hinton

to AMSOUTH MORTGAGE COMPANY, INC. in the principal sum of \$ 413,000.00

dated January 1, 1990, and recorded in the Office of the Judge of Probate
of Shelby County, Alabama, in Book 275 Page 290

together with the debt thereby secured, the Note therein described and all interest of
the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said AMSOUTH BANK, N. A., its successors and assigns
forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC. has caused this
instrument to be executed by Connie N. Thomas, its Vice President and its
corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant
Vice President, both of whom are thereunto duly authorized this 6th day of
February, 1990

AMSOUTH MORTGAGE COMPANY, INC.

BY Connie N. Thomas
Vice President

ATTEST:

BY Pat Tidwell
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby
certify that Connie N. Thomas and Pat Tidwell, respectively, of AMSOUTH MORTGAGE
COMPANY, INC., a corporation, are signed to the foregoing conveyance and who are known
to me, acknowledged before me on this date, that, being informed of the contents of
the conveyance, they as such officers and with full authority, executed same voluntarily
for and as the act of said corporation.

Given under my hand and seal, this the 6th day of February, 1990

Janet A. Williams
Notary Public

My commission expires: June 13, 1992

This instrument prepared by:
Bellen Upchurch
AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, Al. 35201

STATE OF ALA. SHELBY Co.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR -1 AM 8:33

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

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