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RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 9908 - 500882

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION P. O. BOX 31728 CHARLOTTE, NC 28231-1728 and Assignee herein, that certain Mortgage executed by JACKIE BRYAN MAY AND WIFE, JOANN J. MAY

secured by property located: 2141 PARTRIDGE BERRY ROAD HOOVER AL dated 11/08/89 , and recorded as Instrument # in Book 270 Page 413 , on 12/15/89 of Public records of SHELBY ALABAMA City/County, State of ALABAMA Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 12/06/89 UNION PLANTERS NATIONAL BANK

WITNESS By Kathy V. Albert By Karl Schwab
KATHY V. ALBERT KARL SCHWAB
SUPERVISOR, SHIPPING & DELIVERY BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 12/06/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 06/02/92

Kathy E. Parker
KATHY E. PARKER
NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
MAR -1 AM 11:26

1. Deed Tax	-----\$
2. Mtg. Tax	-----\$
3. Recording Fee	-----\$ 2.50
4. Indexing Fee	-----\$ 3.00
5. Notary Fee	-----\$
6. Certification Fee	-----\$ 1.00
Total	-----\$ 6.50