RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 7428

- 480352

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by DAVID J. STOPAK, A SINGLE MAN

and Assignee herein,

secured by property located: 1780 KING JAMES DRIVE

ALABASTER

ΆL

88

dated 08/23/89, and recorded as Instrument # in Book 254 Page 350, on 9/1/89 of Public records of SHELBY City/County, State of ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 10/06/89

UNION PLANTERS NATIONAL BANK

WITNESS

By 1

KATHY ALBERT DELIVERY SPECIALIST KARL SCHWAB BANKING OFFICER

artie (Park

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

BANKING OFFICER

On 10/06/89, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB

person(s) whose name(s) (was) (were) subscribed to the within

instrument as BANKING OFFICER
of UNION PLANTERS NATIONAL BANK
and acknowledged to me that (he) (she) (they) subscribed the name of
UNION PLANTERS NATIONAL BANK
thereto as principal, and (his) (her) (their) own name(s) as

MY COMMISSION EXPIRES: 06/02/92

STATE OF ALA. SHELHY Co.
I CERTIFY THIS
INSTRUMENT WAS FILLED

90 MAR -1 AM 8: 40

KATHY E. PARKER NOTARY PUBLIC

1. Deed Tax	<u> </u>
2. Mtg. Tax	<u> </u>
8. Recording Fee	2.50
4. Indexing Fee	3.40
5. No Tax Fee	
6. Certified Fee	1.00

Total -----