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RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK
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AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103

LOAN # 9545

- 495815

ASSIGNMENT OF MORTGAGE

ALABAMA STATE OF CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 CHARLOTTE, NC 28231-1728 that certain Mortgage executed by ALTON D. GLASS AND WIFE

and Assignee herein,

DEBORAH F. GLASS

secured by property located: ROUTE 3 BOX 469

CALERIA

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dated 12/14/89 , and recorded as Instrument #, of Public records of Page 316 in Book , on 12/14/89 City/County, State of SHELBY ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 12/21/89

UNION PLANTERS NATIONAL BANK

WITNESS

KATHY V MBERT

SUPERVISOR, SHIPPING & DELIVERY

KARL SCHWAB BANKING OFFICER

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 12/21/89 , before me, the undersigned, a Notary Public in and for

said City/County and State, personally appeared KARL SCHWAB known to me to be the person(s) whose name(s) (was) (were) subscribed to the within

instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER YY COMMISSION EXPTRES: 01/10/90

MARCELLA SMITH NOTARY PUBLIC

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1. Deed Tax 2. Mtg. Tax----3. Recording Fee -----\$ 4. Indexing Fee ----6. No Tax Fee----6. Certified Fee---s 6.50

90 MAR -1 AM 11: 27 UDGE OF PROBATE