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RECORDING REQUESTED BY:
UNION PLANTERS NATIONAL BANK

AFTER RECORDING RETURN TO:
UNION PLANTERS NATIONAL BANK
67 MADISON AVENUE, 3RD FLOOR
MEMPHIS, TN 38103

LOAN # 9545 - 495815

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728
CHARLOTTE, NC 28231-1728
that certain Mortgage executed by
ALTON D. GLASS AND WIFE
DEBORAH F. GLASS

and Assignee herein,

secured by property located:
ROUTE 3 BOX 469

CALERIA

AL

dated 12/14/89 , and recorded as Instrument #
in Book 270 Page 316 , on 12/14/89 of Public records of
SHELBY City/County, State of
ALABAMA

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK has caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 12/21/89

UNION PLANTERS NATIONAL BANK

WITNESS

By Kathy V Albert
KATHY V ALBERT
SUPERVISOR, SHIPPING & DELIVERY

By Karl Schwab
KARL SCHWAB
BANKING OFFICER

STATE OF TENNESSEE
CITY/COUNTY OF SHELBY

SS

On 12/21/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MY COMMISSION EXPIRES: 01/10/90

Marcella Smith
MARCELLA SMITH
NOTARY PUBLIC

STATE OF ALABAMA SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS
90 MAR -1 AM 11:27
JUDGE OF PROBATE

1. Deed Tax	-----\$-----
2. Mtg. Tax	-----\$-----
3. Recording Fee	-----\$ 2.50
4. Indexing Fee	-----\$ 3.00
5. No Tax Fee	-----\$-----
6. Certified Fee	-----\$ 1.00
	-----\$ 6.50