RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK

AFTER RECORDING KETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVENUE, 3RD FLOOR MEMPHIS, TN 38103 MEMPHIS, TN

LOAN # 10230

- 504244

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA CITY/COUNTY OF SHELBY

FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to BARCLAYSAMERICAN/MORTGAGE CORPORATION

P. O. BOX 31728 and Assignee herein, CHARLOTTE, NC 28231-1728 that certain Mortgage executed by THOMAS C. MIXON AND WIFE JOSEPHINE M. MIXON

secured by property located: 1025 INDEPENDENCE COURT

ALABASTER

AL

dated 11/30/89 , and recorded as Instrument # , on 12/7/89 In Book 264 Page 200 SHELBY

of Public records of City/County, State of

SS

Said Mortgage, constituting a first lien upon real property located in the state of ALABAMA , together with the promissory note secured by said mortgage.

IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s).

Dated 12/18/89

UNION PLANTERS NATIONAL BANK

WITNESS

ALABAMA

KATHY / ALBERT

SUPERVISOR, SHIPPING & DELIVERY

KARL SCHWAB BANKING OFFICER

STATE OF TENNESSEE CITY/COUNTY OF SHELBY

On 12/18/89 , before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared KARL SCHWAB known to me to be the

person(s) whose name(s) (was) (were) subscribed to the within instrument as BANKING OFFICER

of UNION PLANTERS NATIONAL BANK and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK thereto as principal, and (his) (her) (their) own name(s) as BANKING OFFICER

MARCELLA SMITH NOTARY PUBLIC

> 2. Mtg. Tax----\$ 8. Recording Fee ----- \$_ 2.50 4. Indexing Fee ------\$ 3. 40 6. Certified Fee----

MY COMMISSION EXPIRES: 01/10/90

SILICERTIFY WAS FILLED ANK (his) 90 MAR - 1 AMII: 27