SIA	IL OL WENDWIN	54	RELEASE	FROIT I TEN OF MO	RTGAGE	
	Shelby COUNTY	*	' •			
des	FOR VAL	UE RECEIVED, the un	at mortdade fr	OM HC and Linua	HOO CEN	
		to Avco Final	ncial Services	OT ALADAMA, INC	7 at page 5	:
	21 day of <u>Dec</u> for said conside	ration, receipt of	which is here	by acknowledge, to HC and Linda	tne undersigned Hooten	
		WHO CINIM TA	n ne the hrese	III. UMIICI 3 VI 341	a broberell are	
rec	ht, title and int ited mortgage, in Shelby	erest of the unders	signed, acquir ing described ma, to-wit:	ed by virtue of property lying a	ind being in	
•	Northwest quarte and run north 66 land herein conv parallel with th (1) of Nickerson	e Southwest Corner r (NW1/4) of Section O feet; thence run eyed: Thence contine e West boundary of 's Survey of Helena	west 400 feet inue West 71 Fo Lot "F" of Lot Road to the	21 South, Range t to point of eet; Thence run t one (1), in b intersection of	beginning of north and lock one Pate Drive.	
280 PAGE 652	section of said Lot One (1), in run south along lying in section	along the South Bou Pate Drive with the block one (1) of Ni said boundary line 2, Township 21 Sou	e West Boundar ickerson's sur 228.62 feet t	y Line of Said L vey of Helena Ro o point of begin	ot "r" or ad; thence	
B094	STATE OF ALA. SHELD I CERTIFY TH INSTRUMENT WAS	IS TILEU 3.50				
	90 MAR TO ANV	9:39 15.50 E AND TO HOLD unto their heir	the said H s and assigns.	C and Linda Hoot	en	
hv	JUDGE IN WITH	NESS WHEREOF, the unto duly authorize	indersigned has	caused this in day of Feb	strument to be exe	cute —•
			AVCO ETI	ANDIAL REMIECES	OF ALABAMA, INC.	
TH BY	E INSTRUMENT PREP Pat P Ward	ARED	BY: 4/	Jam OM	(L.S.
	46 Green Spring:	s Hwy	David Ma	aid obwer of all	pointed Attorney-i orney being record	n- led
_	Bham Al 35219		in Mica	office of the Ju	at page 126 dge of Probate of nty, Alabama.	'
S 1	ATE OF ALABAMA	* WTV *			•	

I, the undersigned authority, a Notary Public in and for said County, in

said State, hereby certify that David Wall whose name as attorney-in-fact of Avco

Financial Services of Alabama, Inc., a corporation, is signed to this instrument, and

Given under my hand and official seal this 22 day of Feb

46 GREEN SPRINGS HIGHWAY PO ROY 1970S

who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he as such attorney-in-fact and with full authority, excuted the same voluntarily for and as the act of said corporation. , 1990

199 Commission Expires April 23, 1990