16

<u>RELEASE OF LIEN</u>

STATE OF ALABAMA

COUNTY OF JEFFERSON

    KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated <u>SEPTEMBER 13, 1989</u>, executed by <u>ACTON HOMES, INC.</u>, to SouthTrust Mortgage Corporation and recorded in the Probate Office of <u>SHELBY</u> County, Alabama in the records of mortgages Volume <u>257</u> Page <u>947</u> has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

LOT 105, BROOK HIGHLAND

    IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. GUY WARREN</u>, Its Vice President and <u>CATHERINE GORDON</u>, Its Assistant Secretary, and the corporate seal hereto affixed in <u>BIRMINGHAM, ALABAMA</u> on this <u>21ST</u> day of <u>FEBRUARY</u> 19 <u>90</u>.

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SouthTrust Mortgage Corporation

By: _____
    Vice President

ATTEST:

_____
Assistant Secretary

STATE OF ALA. SHELBY Co.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 MAR -1 AM 8: 59

2.50
3.00
1.00
6.50

_____
JUDGE OF PROBATE

STATE OF ALABAMA

COUNTY OF JEFFERSON

    I, <u>the undersigned</u>, a Notary Public in and for the said County, in said State, hereby certify that <u>W. GUY WARREN</u>, whose name as Vice President, and <u>CATHERINE GORDON</u>, whose name as Assistant Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

    WITNESS my hand and official seal in said County and State this <u>21 ST</u> day of <u>FEBRUARY</u>, 19 <u>90</u>.

_____
Notary Public
My Commission Expires 7.13.92