RECORDING REQUESTED BY: UNION PLANTERS NATIONAL BANK AFTER RECORDING RETURN TO: UNION PLANTERS NATIONAL BANK 67 MADISON AVE. MEMPHIS, TN 38103 LOAN # 7327 ASSIGNMENT OF MORTGAGE STATE OF ALABAMA CITY/COUNTY OF SHELBY FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, UNION PLANTERS NATIONAL BANK Assignor herein, does hereby transfer and assign to GMAC MORTGAGE CORPORATION IT'S SUCCESSORS AND/OR ASSIGNS PO BOX 780, WATERLOO IOWA 50701 and Assignee herein, that certain Mortgage executed by JAMES RANDALL AUST AND WIFE, RHONDA MICHELLE AUST secured by property located: AL ALABASTER 1045 INDEPENDENCE COURT dated 08/23/89 , and recorded as Instrument # of Public records of , on 8/24/89 in Book Page 08 253 City/County, State of SHELBY **ALABAMA** Said Mortgage, constituting a first lien upon real property located in , together with the promissory the state of ALABAMA note secured by said mortgage. IN WITNESS WHEREOF, UNION PLANTERS NATIONAL BANK caused this instrument to be signed and duly executed by its authorized officer(s). UNION PLANTERS NATIONAL BANK Dated 09/Q1/89 WITNESS By MARCELLA SMITH KATHY ALBERT

SUPERVISOR, SHIPPING & DELIVERY

STATE OF TENNESSEE

BANKING OFFICER

CITY/COUNTY OF SHELBY

Instrument as BANKING OFFICER

MY COMMISSION EXPIRES: 04/13/93

STATE OF ALA. SHELLY CU.
I CERTIFY THIS
INSTRUMENT WAS TILE!

90 MAR -1 AH 11: 27

of UNION PLANTERS NATIONAL BANK

6. Certified Fee---Total----- 6 .50

CINDY AMMER

1. Deed Tax -----

2. Mtg. Tax------

3. Recording Fee ----4. Indexing Fee -----5. No Tax Fee----

NOTARY PUBLIC

On 09/01/89, before me, the undersigned, a Notary Public in and for said City/County and State, personally appeared MARCELLA SMITH

and acknowledged to me that (he) (she) (they) subscribed the name of UNION PLANTERS NATIONAL BANK

person(s) whose name(s) (was) (were) subscribed to the within

thereto as principal, and (his) (her) (their) own name(s) os

BANKING OFFICER

known to me to be the

SS