

REAL ESTATE LIEN ASSIGNMENT

1693

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS that Clewis & Associates d/b/a National Funding, Ltd.

(the "Transferor", whether one or more)

for and in consideration of the sum of Seventeen Thousand Eight Hundred Fifty and No/100- Dollars
(\$ 17,850.00) paid to the Transferor by Altus Bank, A Federal Savings Bank

(the "Transferee") the receipt of which is hereby acknowledged, does hereby TRANSFER, SET OVER AND ASSIGN unto the Transferee, that certain note for Seventeen Thousand Eight Hundred Fifty and No/100-----

Dollars (\$ 17,850.00) dated the 27th day of February

19 90, made by Robert T. Storey and Cindy Storey

, and
being payable to Clewis & Associates d/b/a National Funding, Ltd.

, or order.

AND, for the same consideration, the Transferor does hereby TRANSFER, SET OVER AND ASSIGN unto the Transferee that certain mortgage (The "Lien")

from Robert T. Storey & Cindy Storey to Clewis & Associates d/b/a
National Funding

dated the 27th day of February, 19 90, recorded in Real Property Book 280,

Page 479, of the records in the office of the Judge of Probate Court, Shelby County,
Alabama, which secures the payment of the aforesaid note.

AND, the Transferor does hereby REMISE, RELEASE AND QUITCLAIM unto the Transferee all of the right, title and interest of the Transferor in and to the premises and property designated in the Lien, it being the intention of the undersigned to transfer to the Transferee the said debt and the note which evidences the same and said security therefor.

AND, the Transferor represents and warrants to the Transferee that (I) the Lien has not been amended, (II) that there have been no defaults under the Lien, (III) that the Transferor has made no prior assignments of the Lien, (IV) that the Transferor has good and lawful right to assign the same, (V) that there are no liens superior to the Lien except
(☒) None or () _____ from _____

which the Transferor warrants the unpaid balance on such debt to be no more than \$ _____. (VI) that all disclosures and notices required by the Federal Consumer Credit Protection Act and by the regulations of the Board of Governors promulgated pursuant thereto have been properly made and given in regard to the Lien and (VII) that all other laws, rules and regulations applicable to the Lien have been fully and faithfully complied with.

The Transferor hereby warrants the unpaid balance on said note to be not less than \$ 17,850.00

IN WITNESS WHEREOF, the Transferor has executed this assignment and set the Transferor's hand and seal on this 27th day of February, 19 90.

This instrument prepared by:

✓ Larry R. Newman, Attorney at Law

3021 Lorpa Road, Suite 310

Birmingham, Alabama 35216

Clewis & Associates d/b/a
National Funding

Joseph Worstman
Vice President

(SEAL)

(SEAL)

Transferees Address:

Post Office Box 160029

Mobile, Alabama 35216

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned notary public in and for said state and county, hereby certify that _____

whose name is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA

COUNTY OF _____

I, the undersigned notary public in and for said state and county, hereby certify that _____

whose name is signed to the foregoing instrument, and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, _____ executed the same voluntarily on the day the same bears date.

Given under my hand and seal this _____ day of _____, 19____.

Notary Public

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned notary public in and for said state and county, hereby certify that Joseph Worstman

whose name(s) as Vice President of Clewis & Associates d/b/a
National Funding, Ltd.

is/are signed to the foregoing instrument, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they as such officer(s) and with full power and authority, executed the same voluntarily for and as the act of said Corporation on the same bears date.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 28 AM 9:43

Thomas W. Shumaker, Jr.
JUDGE OF PROBATE

Larry R. Newman
Notary Public Larry R. Newman
My Commission expires: 1-02-92

1. Dead Tax	_____
2. Mtg. Tax	_____
3. Recording Fee	\$ <u>5.00</u>
4. Indexing Fee	\$ <u>3.00</u>
5. No Tax Fee	_____
6. Certified Fee	\$ <u>1.00</u>
Total	\$ <u>9.00</u>