

PIF 104090
DATE

SMC# 1880554

RELEASE OF LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument was Prepared by
M. Noland As An Employee of
SouthTrust Mortgage Corporation
P. O. Box 7344-A
Birmingham, Alabama 35253

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTHTRUST MORTGAGE CORPORATION, FORMERLY KNOWN AS JACKSON COMPANY, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE, DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED FEB. 11th, 1988, EXECUTED BY JAYNE S. HANDLIN, UNMARRIED TO ALTUS MORTGAGE CORP.

RECORDED IN O.R. BOOK 171 PAGE 688 OF SHELBY COUNTY, ALABAMA AND TRANSFERRED TO SOUTHTRUST MORTGAGE CORPORATION BY ASSIGNMENT RECORDED IN O.R. BOOK 203 PAGE 875 OF SHELBY COUNTY, ALABAMA HAS BEEN FULLY PAID. SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, SOUTHTRUST MORTGAGE CORPORATION HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY BEN MACHEN, ITS SENIOR VICE PRESIDENT AND CATHERINE GORDON, ITS ASSISTANT SECRETARY, AND THE CORPORATE SEAL HERETO AFFIXED IN BIRMINGHAM, ALABAMA ON THIS 22nd DAY OF FEB. 19 90.

SOUTHTRUST MORTGAGE CORPORATION

BY

BEN MACHEN
BEN MACHEN SENIOR VICE PRESIDENT

ATTEST:

Catherine Gordon
CATHERINE GORDON
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, MAVIS ANN SANDERS, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT BEN MACHEN, WHOSE NAME AS SENIOR VICE PRESIDENT, AND CATHERINE GORDON, WHOSE NAME AS ASSISTANT SECRETARY OF SOUTHTRUST MORTGAGE CORPORATION, THE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGE BEFORE ME THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, THEY AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME AS THE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN SAID COUNTY AND STATE THIS 22nd DAY OF FEB. 19 90.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 28 AM 9:18

2.50
4.00
1.00
7.50

Thomas W. Sanders, Jr.
JUDGE OF PROBATE

Please Return To

SouthTrust Mortgage Corporation

P. O. Box 7344-A

Birmingham, AL 35253-0044

Mavis Ann Sanders
NOTARY PUBLIC

MY COMMISSION EXPIRES 9-29-93