

STATE OF ALABAMA

Shelby County

KNOW ALL MEN BY THESE PRESENTS:

That I Sandra H. Campbell as principaland St. Paul Fire & Marine Ins. Co.

as sureties

are held and firmly bound unto the State of Alabama in the penal sum of Ten thousand dollars and 00/100(\$10,000.00) Dollars.

for the payment of which well and truly to be made, we bind ourselves, our heirs, executors and administrators, successors and assigns, jointly and severally.

Sealed with our seals and dated this 25th day of February, 19 90.The condition of the above obligation is such that, WHEREAS, the above bound Sandra H. Campbell

has been duly

appointed to the office of Notary Public - State at LargeNOW, THEREFORE, if the said Sandra H. Campbell

shall faithfully discharge the duties of such office during the time he continues therein, or discharges any of the duties thereof, then this obligation shall be void, otherwise, to remain in full force and effect.

Taken and approved this 27thday of Feb, 19 90.Thomas A. Brasher, Jr.X Sandra H. Campbell (L. S.)
Sandra H. CampbellSt. Paul Fire & Marine Ins Co (L. S.)Jan E. Thompson (L. S.)Jan E. Thompson - Attorney in Fact

STATE OF ALABAMA

Shelby County

OATH OF OFFICE

I, Sandra H. Campbell, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will faithfully and honestly discharge the duties of the office upon which I am about to enter to the best of my ability. So help me God.Subscribed and sworn to before me, this 19day of January, 19 90.Thomas A. Brasher, Jr.
(Name of officer administering oath)STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 27 AM 11:00

JUDGE OF PROBATE

X Sandra H. Campbell
Sandra H. Campbell11.00
1.00
3.00
15.00

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