1663

Prepared by:

TENNESSEE EQUITY MORTGAGE COMPANY, INC. (DBA) GULF PACIFIC MORTGAGE, CORP.

5180 Park Avenue, Suite 140 Memphis, Tennessee 38119 (901) 767-3400 FAX (901) 683-2189

ASSIGNMENT OF MORTGAGE

| For value received, the unders | igned TENNESS | EE EQUITY MOR | TGAGE COMPANY (DBA) |
|--|-----------------------|------------------------|--------------------------------|
| Gulf Pacific Mortgage, Corp., a Tens | nessee corporation | n, does hereby assig | n, convey, transfer and set |
| over to First Tennessee Bank Nat | ional Associat | tion_, its success | ors and assigns, that certain |
| mortgage executed by Lanny Lyn I | Lloyd & Diana 1 | Lynn Lloyd | recorded under In- |
| strument No. / Bo | ok_2 <i>80</i> | _, Page <u>4-235</u> | _, in the Probate's Office, |
| She1by County, Alab | ama, together wit | h all indebtedness s | ecured thereby. |
| IN WITNESS WHEREOF, th | e undersigned ha | s caused this Assign | nment to be executed by its |
| duly authorized officer on this 26th | day of Februar | c y | _, 19 <u>90</u> |
| | TENNESSEE E | OUITY MORTGA | GE COMPANY, INC. |
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| THE SHELD OF | BY: 'X | 2 0 | |
| SIATE UF ALA. SHELBY CU. SIATE UF ALA. SHELBY CU. T CERTIFY THIS T CERTIFY WAS FILED WAS TRUMENT WAS FILED | TITLE: | PRESIDENT | |
| WSTRUMENT OF 27 | | : | |
| CO 11 PH 3: 2: | | | |
| 90 FEB 27 PH 3: 27 | ATTEST: | TERRY JERNIGAN | <u> </u> |
| SOUNTE 250 | <u>ف</u> | ' | |
| JUDGE OF PROBATION | BY: | Shirt - | <u>.</u> |
| 6 32 | TITLE | VICE PRESIDENT | <u> </u> |
| STATE OF TENNESSEE | • | | • |
| COUNTY OF SHELBY | · | ; | DONALD CARROLL |
| Before me, of the state and c | ounty aforesaid, | personally appeared | estisfactory suidence) and who |
| with whom I am personally acquain | tea (or proved to | me on the pasts of TUN | MESSEE FOI ITTY MORT. |
| upon oath, acknowledged himself to GAGE COMPANY (DBA) Gulf Pa | oific Mortgage C | riestuent of ren | ned Reresinor a comoration |
| and that he, as such Pres | ddent evecuted t | e foregoing instru | nent for the numose therein |
| contained, by signing the name of the | e comoration by | himself as such | President. |
| WITNESS my hand and seal | l at office in She | thy County, this | 26th day of February , |
| 19_90. | , 4, 011100, 111 0110 | : | , |
| 17 | | : | |
| | $\sim \Omega_{I}$ | i I n | 15 Min |
| | \underline{u} | a 2.11 | G//Un |
| | | NOTARY P | UBLIC |
| | . * | i | |
| My Commission Expires: | | i | |