1590

## STATEMENT OF CLAIM FOR LIEN

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| COMES NOW Taylor & Mathis of Alab  | ama, Inc., agent for 2154 Trading Corpora-                                      |
|--|---|
| tion, and files this statement in writ   | ing, being verified by the oath of  |
| Daniel C. Diamone . AS Account   | ing Clerk, Birmingham, Alabama, who   |
| has personal knowledge of the facts he   | rein set forth:   |
| ilas bei soliai kilonitade ol alla illas   |   |
| That Taulon & Mathic of Alabama.   | Inc., agent for 2154 Trading Corporation,                                       |
| claims a lien upon the following prope   | rty situated in Shelby County,  |
|  |   |
| Alabama, to-wit:   |   |
|  |   |
| Block 6, Lot 24, Woodford Subdivision  | n: 5553 Afton Dr., Birmingham, AL 35242   |
| •  |   |
|  |   |
| This lien is claimed separately a  | and severally, both for the buildings and the                                   |
| improvements thereon, and the herein a   | bove déscribed land.  |
|  | : : :   |
| That said lien is claimed to secu  | re an indebtedness of <u>Sixty-nine</u> and                                     |
|  | ( \$69.33 ) plus  |
| 33/100 Dollars   | wage treatment fees or charges due as of the                                    |
| the costs of correction, for unpara so   | navable by Chip Kelly   |
| 2nd day of February , 1990,  | payable by discribed  |
| the record owner(s) of the property he   | SLGIU TDOAG described.  |
|  | THE   |
| CO TAY   | YLOR & MATHIS OF ALABAMA, INC.,   |
|  | ent for 2154 Trading Corporation  |
| STATE OF ALA. SHELBY CO.  STATE OF ALA. SHELBY CO.  T CERTIFY THIS  T CERTIFY WAS FILED BY | b/a Inverness   |
| 1 (5)2774 8172 (17)  |   |
| - OIMPRI   |   |
| OUTEB 27 AM D. J.  | S:Accounting Clerk  |
| JUDGE OF PROBATE 300 It  | Bich. Thulumik  |
| BY PROBATE SO BY   | : Becky Harbroup  |
| JUDGE OF PROBATE 350 It  | s:Accounting Manager  |
| 7.00   |   |
| ,  |   |
| COUNTY OF SHELBY   | AND AND ADVANCED PROCEMENT  |
| GENERAL AND CO   | RPORATE ACKNOWLEDGEMENT   |
|  |   |
| I, the undersigned Notary Public   | in and for said County and said State, hereby                                   |
| certify that Peggy S. Ditmore  | whose name is signed to the foregoing   |
| instrument, and who is known by me, a  | cknowledged before me on this date that being                                   |
| informed of the contents of the instr  | ument, he executed the same voluntarily on the                                  |
| day the same bears date, and that he   | as such officer with full authority, executed                                   |
| the same voluntarily for and as the a  | ct of said Corporation.   |
| one same to faited the same as and a   |   |
| of the section and official  | seal this 2nd day of February   |
|  |   |
| 1 <b>9</b> <u>գր</u> .   | Motary Public   |
|  | Julian 1). Escuring   |
|  | Notary Public   |
| 0 1 1 -1.  | i i i   |
| Dayler: Mathis   | Notary Public, Gwinnett County, Georgia<br>My Commission Expires Sept. 17, 1990 |
|  |   |
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