RETURN TO: AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, ALABAMA 35201 6 ACCOUNT NO: 220928

NAME: Lester T Buckalew

INV. NO: 006

INV. LOAN NO: 1010076081

FIF DATE: January 30, 1990

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Deed of Trust/Nortgage dated May 1, 1979, executed by Clarence H Baldwin, Mary M Baldwin and recorded in Book 391, Page 178, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Deed of Trust/Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50, Page 468-469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by Jan Turley, its Assistant Vice Presidential on this date, January 31, 1990.

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ATTEST :

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AMSOUTH MORTGAGE COMPANY, INC. (Formerly Engel Mortgage Company, Inc.)

ITE ATTORNEY-IN-FACT

JAN TURLEY

TITLE: ASSISTANT VICE PRESIDENT

LOAN ADMINISTRATION OFFICER

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Jan Turley, whose name as Assistant Vice President of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance, is known to me, and acknowledged before me on this date, that, being informed of the contents of this instrument, as such Officer and with full authority, executed same voluntarity for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, January 31, 1990.

NOTARY PUBLIC Stanley

THIS INSTRUMENT WAS PREPARED BY:

MY COMMISSION EXPIRES 8/25/92

Doris Catroll AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 Birmingham, Alabama 35201