

WARRANTY DEED/ 011:261709-203

STATE OF ALABAMA
COUNTY OF SHELBY

Purchase Price
58,500.00

KNOW ALL MEN BY THESE PRESENTS, That Jack Kemp, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Office of Assistant Secretary for Housing - Federal Housing Commissioner, for and in consideration of TEN DOLLARS (10.00) the receipt of whereof is hereby acknowledged, does grant, bargain, sell and convey unto JAMES L. WADDELL and GRACE J. WADDELL as joint tenants with express right of survivorship and to the survivor's heirs and assigns, the following described real property situated in the County of SHELBY State of Alabama:

Lot 26, according to the Survey of Ivanhoe, as recorded in Map Book 6, Page 58, and amended in Map Book 6, Page 70, in the Office of the Judge of Probate of Shelby County, Alabama.

\$58,854.00 of purchase price was paid from the mortgage loan closed simultaneously herewith.

SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; and Further Subject to any state of facts and accurate survey would show.

IN WITNESS WHEREOF the undersigned on this 9th day of February, 1990, has set his hand as the duly authorized representative of the Secretary of Housing and Urban Development.

BEING the same property acquired by the Secretary of Housing and Urban Development Pursuant to the Provisions of the National Housing Act, as amended (42 USC 1441, et seq.) Deed recorded in Book 26, Page 885

TO HAVE AND TO HOLD, to the said JAMES L. WADDELL and GRACE J. WADDELL, as joint tenants with express right of survivorship and to the survivor's heirs and assigns forever.

BOOK 280 PAGE 177

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 26 AM 10:48

JUDGE OF PROBATE

Secretary of Housing and Urban Development

Jack Kemp

By: ASSISTANT SECRETARY FOR HOUSING

FEDERAL HOUSING COMMISSION

BY: *R. P. Gideon*

Birmingham Office

Department of Housing and Urban Development
Birmingham, Alabama

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

1. Deed Tax	---
2. Mtg. Tax	---
3. Recording Fee	3.50
4. Indexing Fee	3.00
5. No Tax Fee	1.00
6. Certified Fee	1.00
Total	7.50

I, the undersigned, a Notary Public in and for said County in said State, do hereby certify that R. P. GIDEON who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development, and the person who executed the foregoing instrument bearing date February 9, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, and acknowledged before me on this day that, being informed of the contents of this conveyance, he executed the same voluntarily for and on behalf of Jack Kemp, Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 9th day of February, 1990.

Man C. England
NOTARY PUBLIC

MY COMMISSION EXPIRES: 12-28-92

THIS INSTRUMENT WAS PREPARED BY :

OSCAR W. ADAMS III
Attorney at Law
Suite 529
2000 First Avenue North
Birmingham, Alabama 35203

PLEASE SEND TAX NOTICE TO:

Mr. and Mrs. James L. Waddell
369-J Burgandy Lane
Calera, Alabama 35040