463 #			77-104	51453466 \	100 A
THIS INSTRUMENT	PREPARED BY	: (NAME) <u>Be</u> tt	x Callens	<pre>Central Bank of the</pre>	South M ()
•	SIB			<u> 192 - B'ham., Al. 3520</u>	
	12,		. 11		
STATE OF ALABA	.MA	1	FULL SAT	TISFACTION OF RECORD	DED LIEN
COUNTY OF	Shelby) j	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
		SECENTS That C	eneral Rank of	The South	, a corporation,
				mortgage executed by John E	
acknowledges full pa	ayment of the ind	ebteaness securea	DY that certain	on5=23=88	
Joan Patton			!	· · · · · · · · · · · · · · · · · · ·	County,
which sald mortgage	was recorded in			Court of Shelby	
Alabama, In	REAL	Book No	186		967
(and assigned to		In	<u>.</u>	Book No	<u> </u>
Page No.), and does furth	er hereby relea	ise and satisfy said mortgage.	
				!	
			;		
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ma: 189			:	•	
2		cort to Cit		s	
	STATE OF ALA I CERTIF INSTRUMENT	Y THIS	1. Deed 2 2. Mtg.	Tex Fee 3.00	
ૢૹૻ	INSTRUMENT	WASTILLO	4. Index	NX Per	
* *	90 FEB 26	AH 11: 16	6. Certi	S (0. 50	
*	Same Co	F PROBATE	Total-		
	JUDGE 0	F PROBAIL			
In Witness Wi	nereof, Central Ba	ink of <u>The Sot</u>	ıth	, a corp	oration, has caused these
presents to be exe	cuted this1	4th day of	Feb.	, 19_90	
				on the Court	<i>A</i> *
			Ca	entral Bank ofThe South	Bulleleld
•			B	its: Maygaret Brakef	ield
				I par Operations	officer
STATE OF ALA	BAMA)			
COUNTY OF	Jefferson)	; !		
				M.	www.prakofield
I, the unders	igned Notary Pub	olic, in and for said	County in said	State, hereby certify thatM	ardarer proversess
<u> </u>			whose nam	Loan Operations O	<u>fficerof</u>
Central Bank of	The Sout	h	, a co	rporation, is signed to the forego	ing instrument, and who is
known to me, ac	knowledged befo	re me on this day t	that, being info	ormed of the contents of the inst	rument, <u>She</u>
			į	ily for and as the act of said corp	
				Feb19_9	_
Given under my	hand and Official	seal this 14th	day of	-A A	<u> </u>
				BITTED 1 COM	
1 4-4	0 1	_	00	Notary Public MY COMMISSION	EMPLE PROPULOS DE 1989
Central 4. P.O. Box-10:	3an/	7	y - :		
	m 17 Rev. 5/79				
Form No.	Ğ		2. N		

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