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This instrument was prepared by Julie L. Irwin on behalf of the Trust Account administered by AMSOUTH BANK, National Association, P. O. Box 11426, Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that William T. Walker and wife, Donna A. Walker to Engel Mortgage Company, Inc. under date of November 11, 1983 recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 439, Record of Mortgages at Page 185, and which was assigned to the undersigned under date of February 24, 1984 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Volume 55 Record of Mortgages at Page 382, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983, with Alabama Housing Finance Authority, as owner of said mortgage, has caused these presents to be executed this 7 day of February, 1990.

AMSOUTH BANK, National Association,
as Trustee under a certain Trust
Indenture dated September 1, 1983
with Alabama Housing Finance
Authority

BY: Jackie S. Brasher
TRUST MORTGAGE OFFICER

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jackie S. Brasher whose name as Trust Mortgage Officer, of AMSOUTH BANK, National Association, as Trustee under a certain Trust Indenture dated September 1, 1983 with Alabama Housing Finance Authority, is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said Association, acting in its capacity as Trustee, as aforesaid.

Given under my hand and official seal this 7 day of February, 1990.

NOTARY PUBLIC
MY COMMISSION EXPIRES 6-5-93

BOOK 280 PAGE 174

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

90 FEB 26 AM 10:37

JUDGE OF PROBATE

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