

WHEN RECORDED MAIL TO:

Household Finance Corporation  
2700 Sanders Road  
Prospect Heights, Illinois 60070  
Attention: Susan J. Farrell  
3-S

1549  
SPACE ABOVE THIS LINE FOR RECORDERS  
USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
Household Finance Corporation of Alabama, all beneficial  
interest under that certain Mortgage more fully described below and  
recorded in the Official Records in the office of the County Recorder of  
Shelby County, Alabama State,  
describing land therein as:

SEE ATTACHED SCHEDULE "A"

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights  
accrued or to accrue under said Mortgage.

Dated February 2, 1990

State of Illinois

) ss.

County of Cook

On February 2, 1990, before  
me, the undersigned, a Notary Public in  
and for said State, personally appeared

JOHN R. GRIMES

and JOSEPH J. MORAND  
personally known to me (or proved to me  
on the basis of satisfactory evidence)  
to be the persons who executed the  
within instrument as

Vice President

and Trust Officer  
on behalf of The First National Bank of  
Chicago, as Trustee of HFC Home Equity  
Loan Trust, Series 1988-1, the trust  
therein named.

WITNESS my hand and official seal.

Signature Phyllis J. Thompson

Prepared by: Susan J. Farrell, Household Finance Corporation  
2700 Sanders Road, Prospect Heights, IL 60070

THE FIRST NATIONAL BANK OF  
CHICAGO, AS TRUSTEE OF HFC  
HOME EQUITY LOAN TRUST,  
SERIES 1988-1

By: [Signature]

John R. Grimes

SEAL

By: [Signature]

Joseph J. Morand

[Signature]  
Ernest L. Henley

WITNESS

[Signature]  
Leland Hansen

WITNESS

" OFFICIAL SEAL "  
PHYLLIS J. THOMPSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/29/92

SCHEDULE A

Pool: 2  
 State: ALABAMA  
 County: SHELBY  
 Corporate Entity: HOUSEHOLD FINANCE CORPORATION OF ALABAMA

Account Number Mortgagor Name	Book and Page	Date Recorded
01110408766984 ROBERSON, RON M. ROBERSON, BRENDA C.	155 114	10/13/87

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

90 FEB 26 AM 11:18

*[Signature]*  
 JUDGE OF PROBATE

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 5.00
4. Indexing Fee	\$ 2.00
5. No Tax Fee	\$
6. Certified Fee	\$ 1.00
Total	\$ 7.00

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